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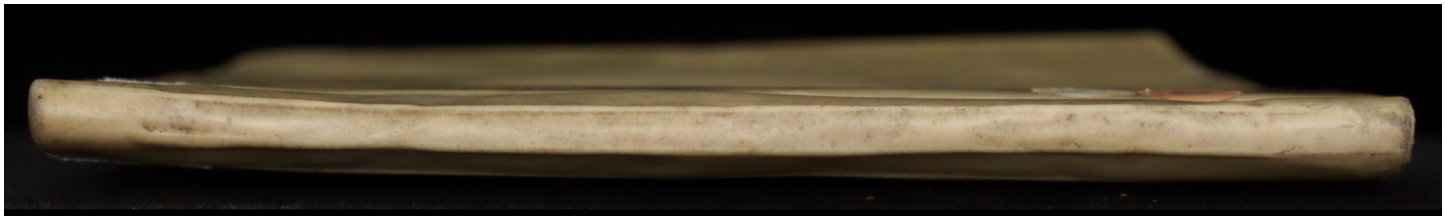

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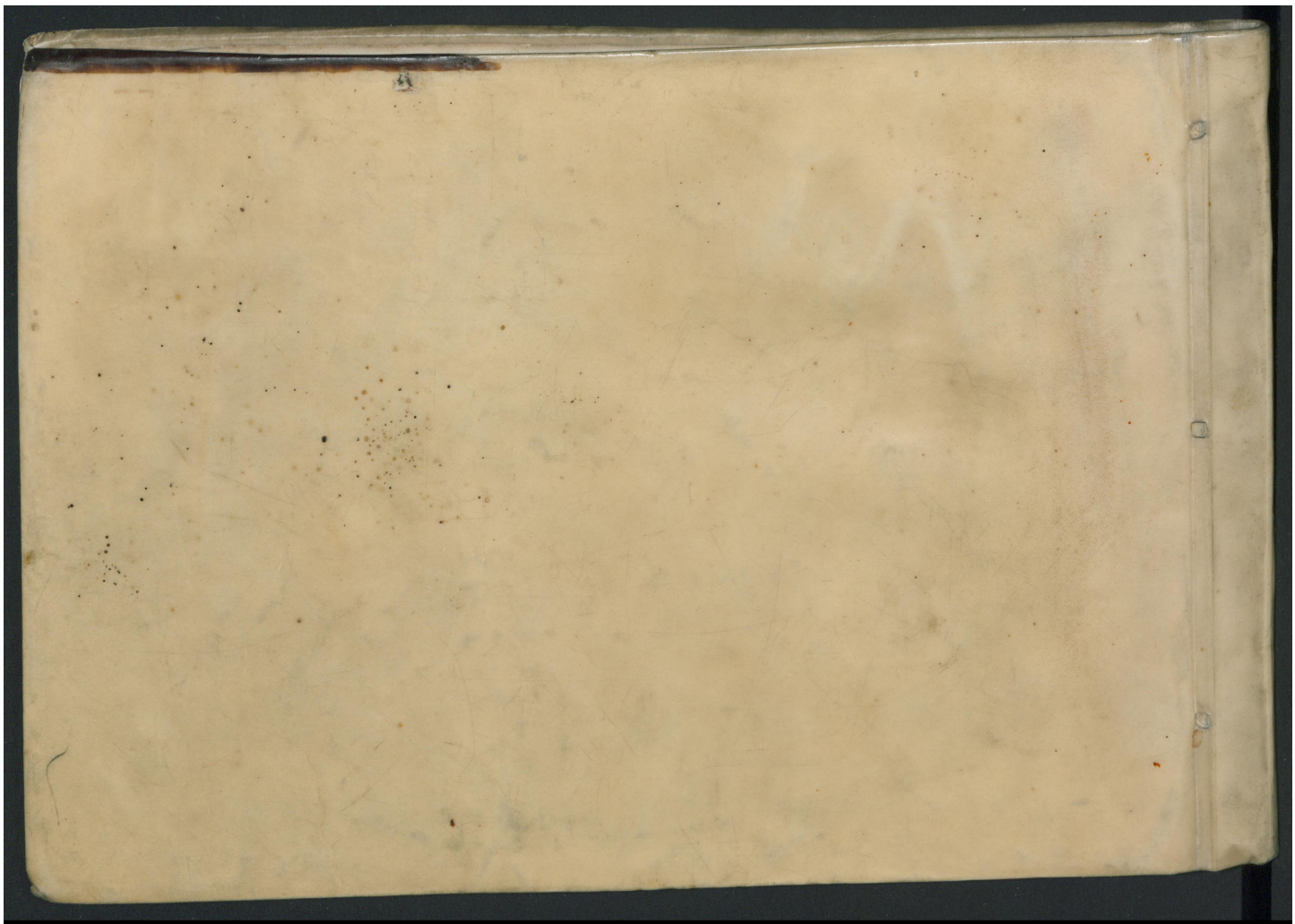
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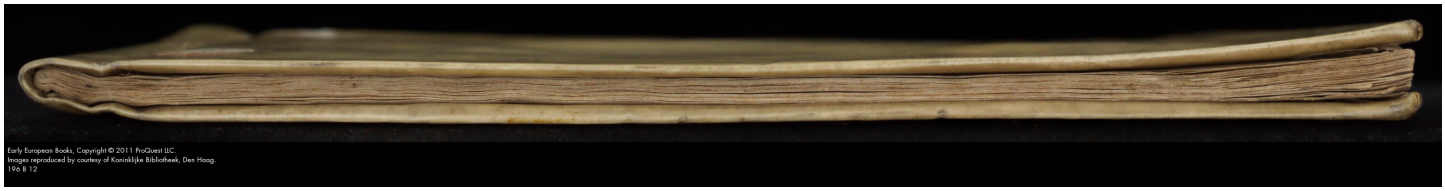

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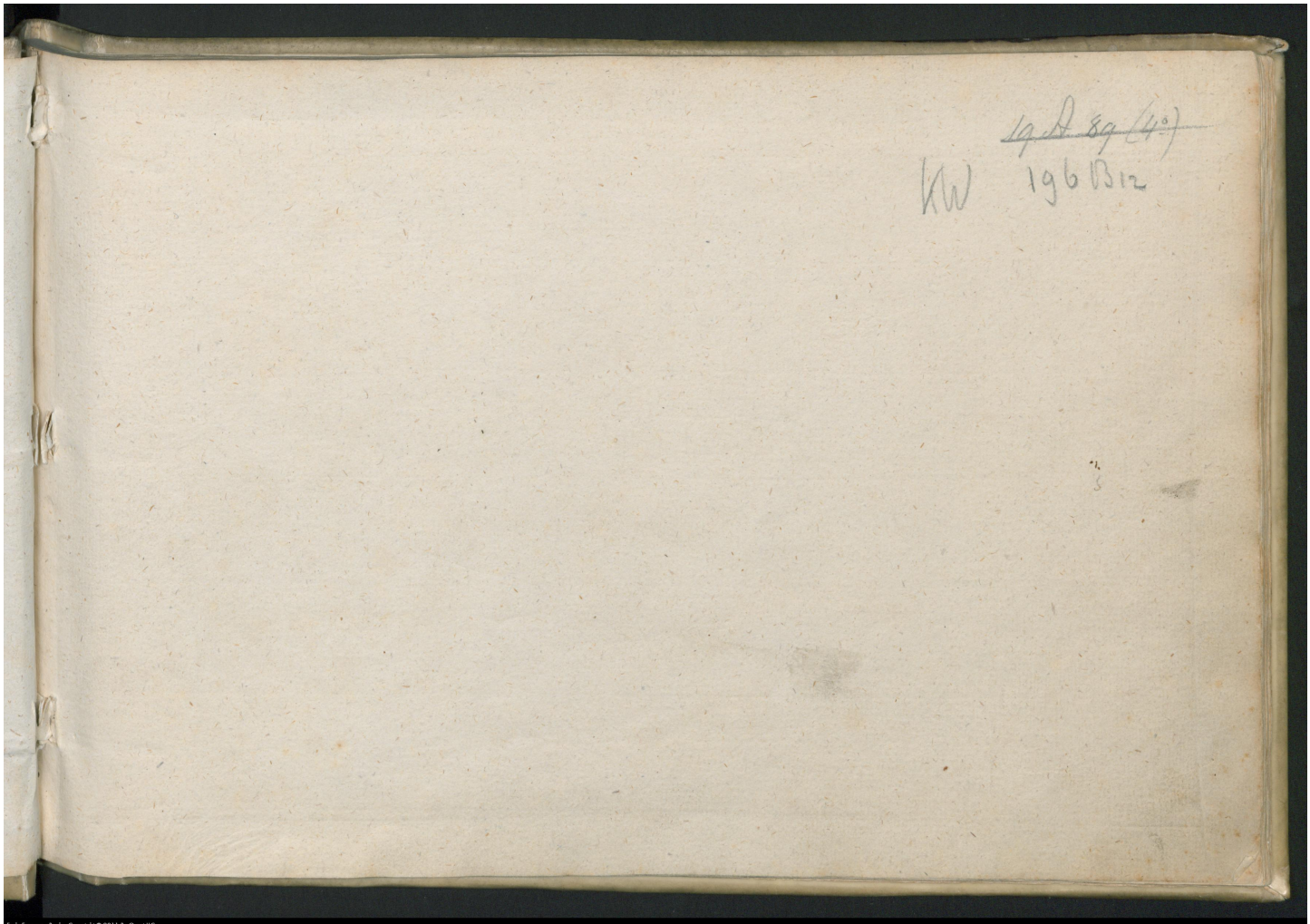
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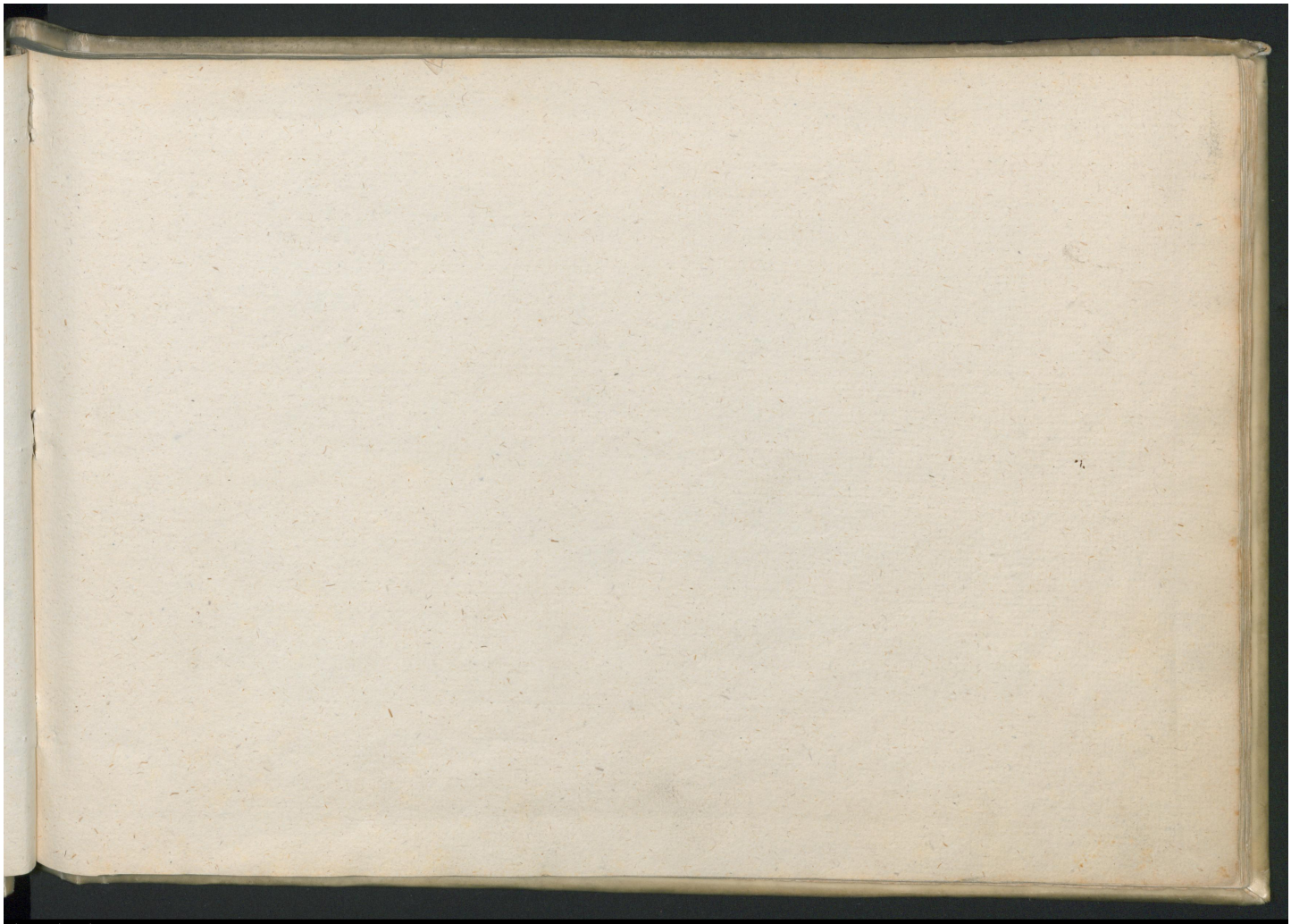
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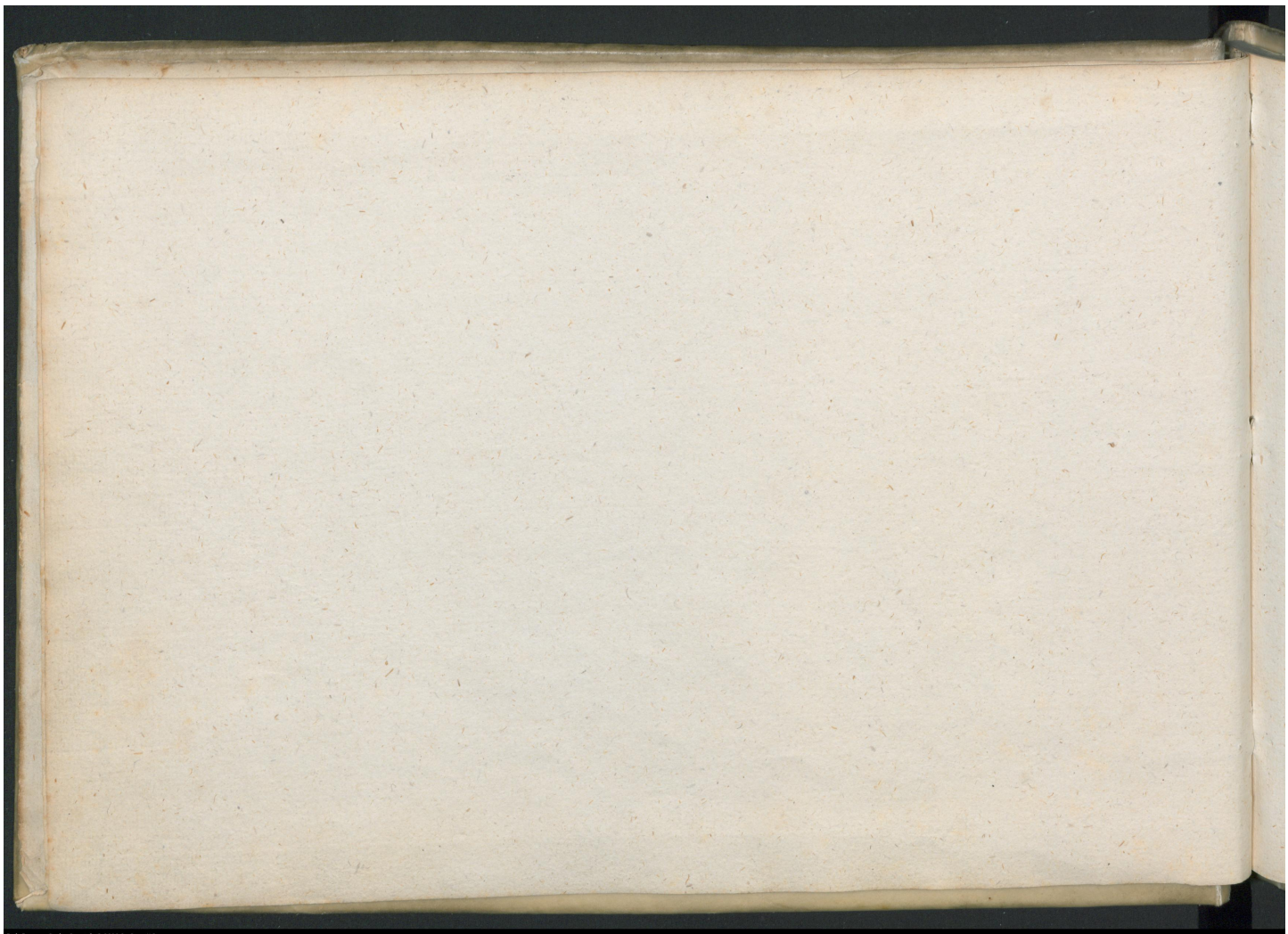
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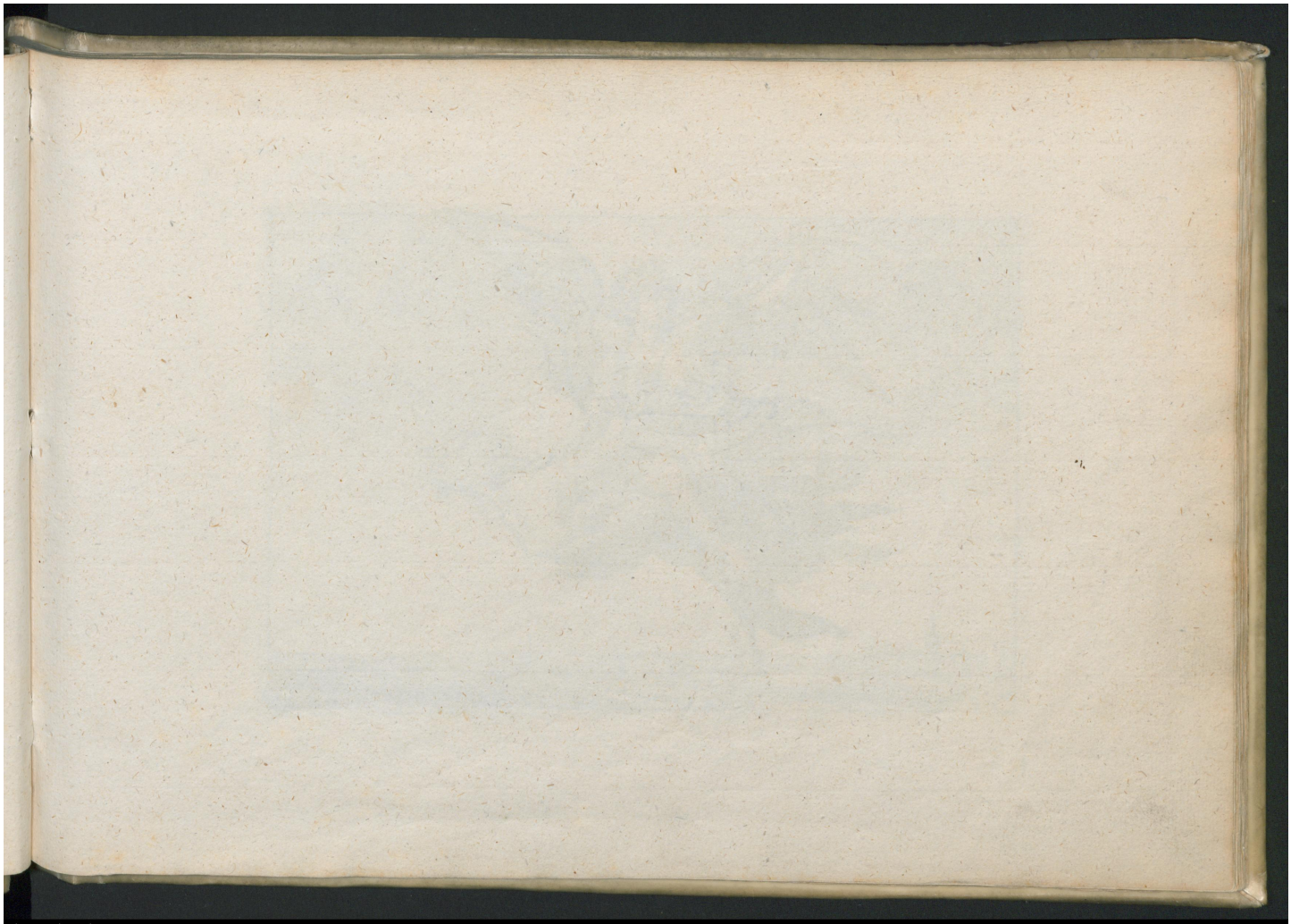
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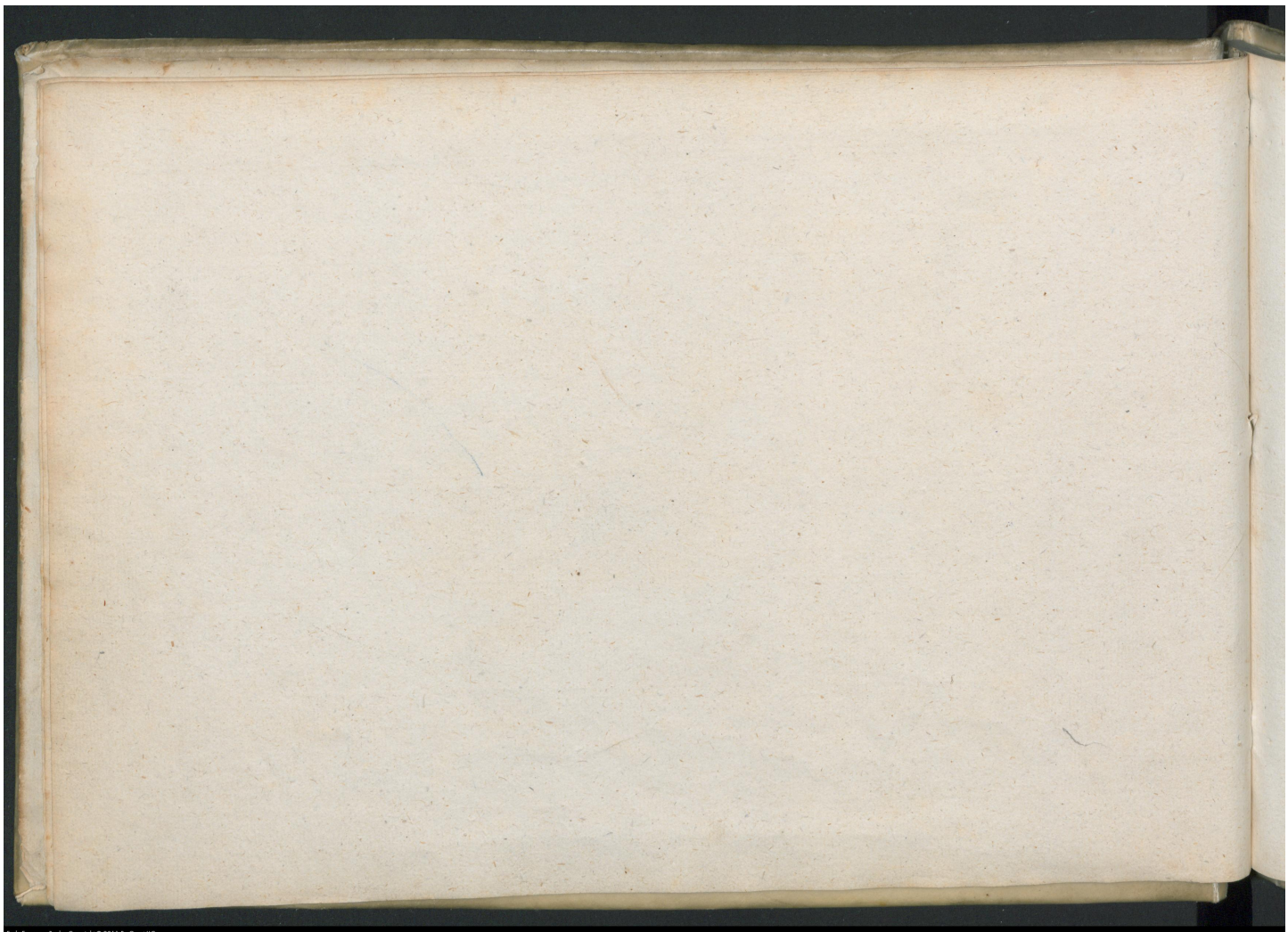

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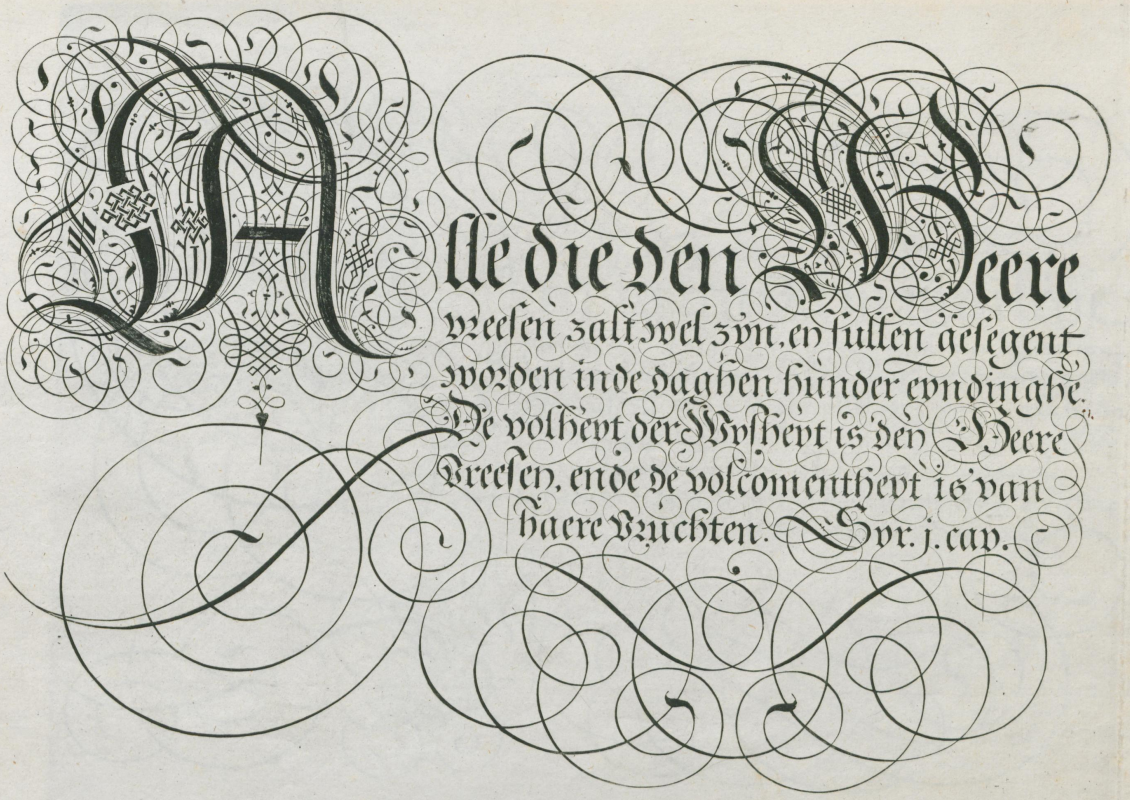

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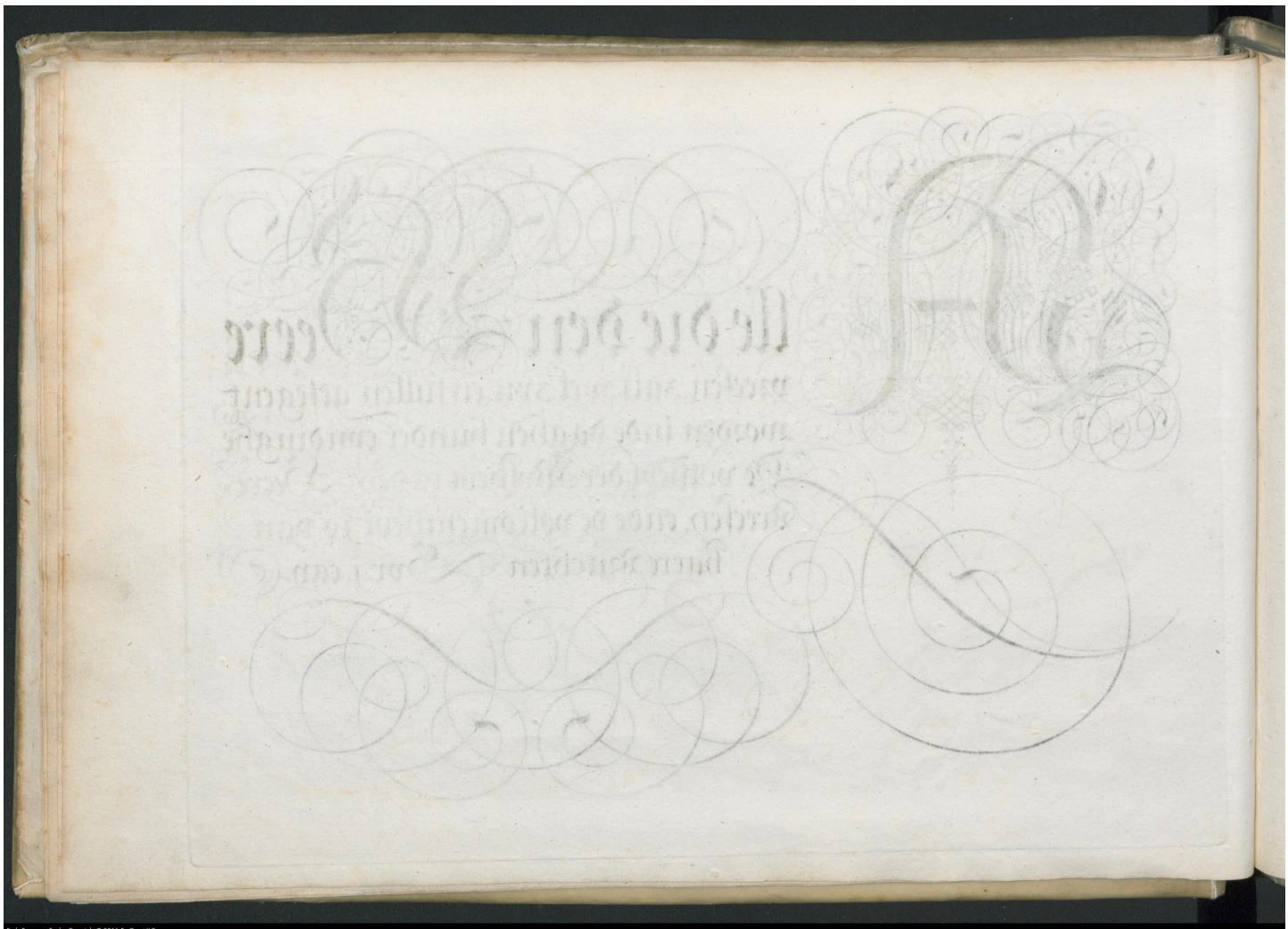

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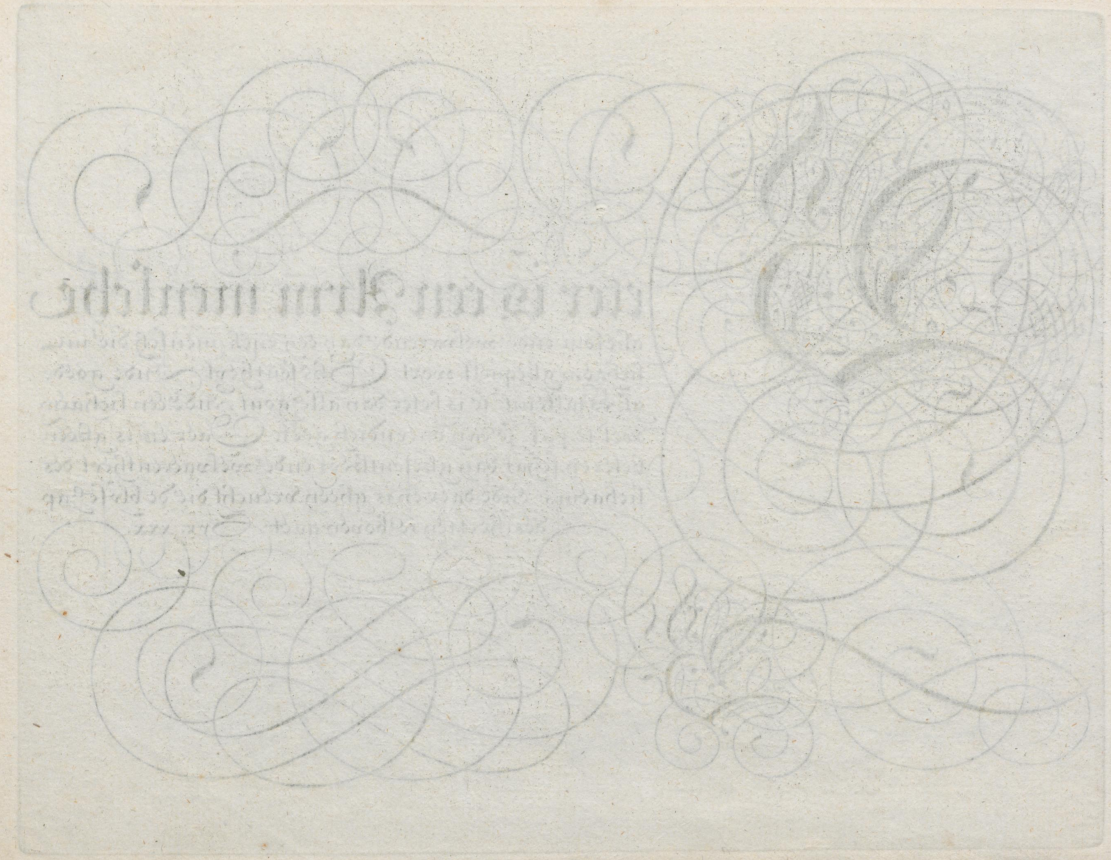

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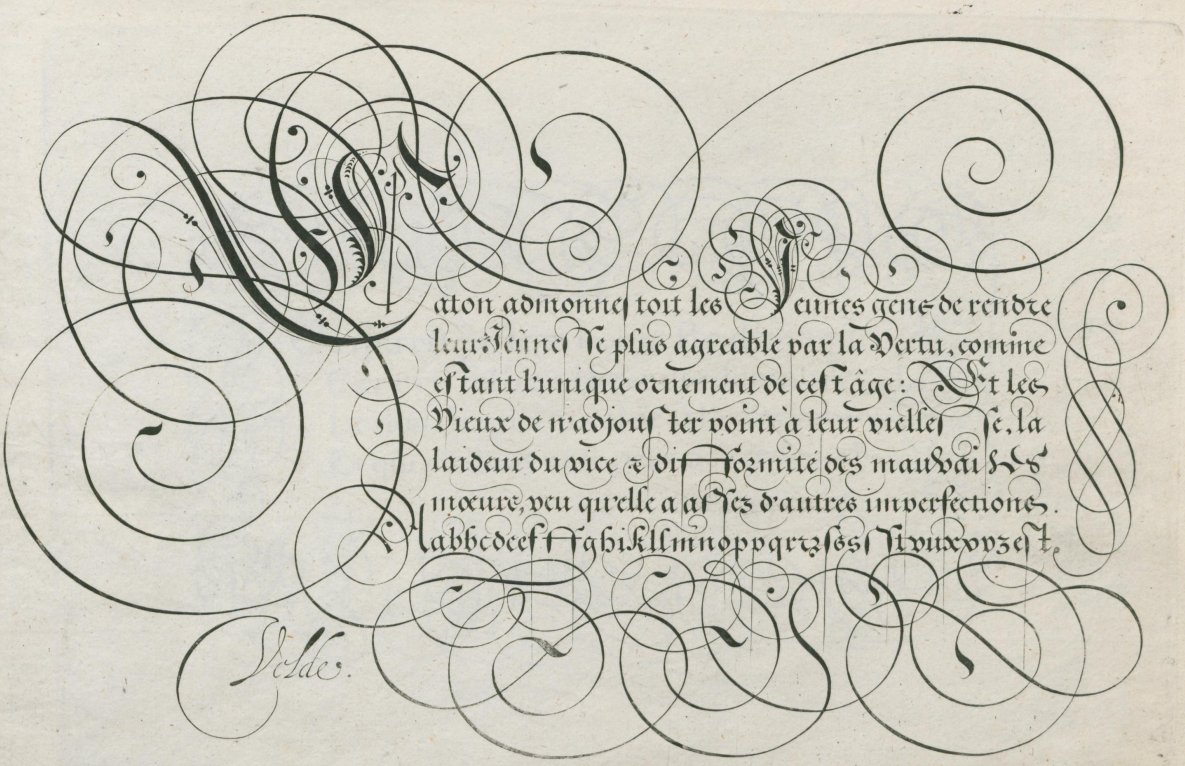

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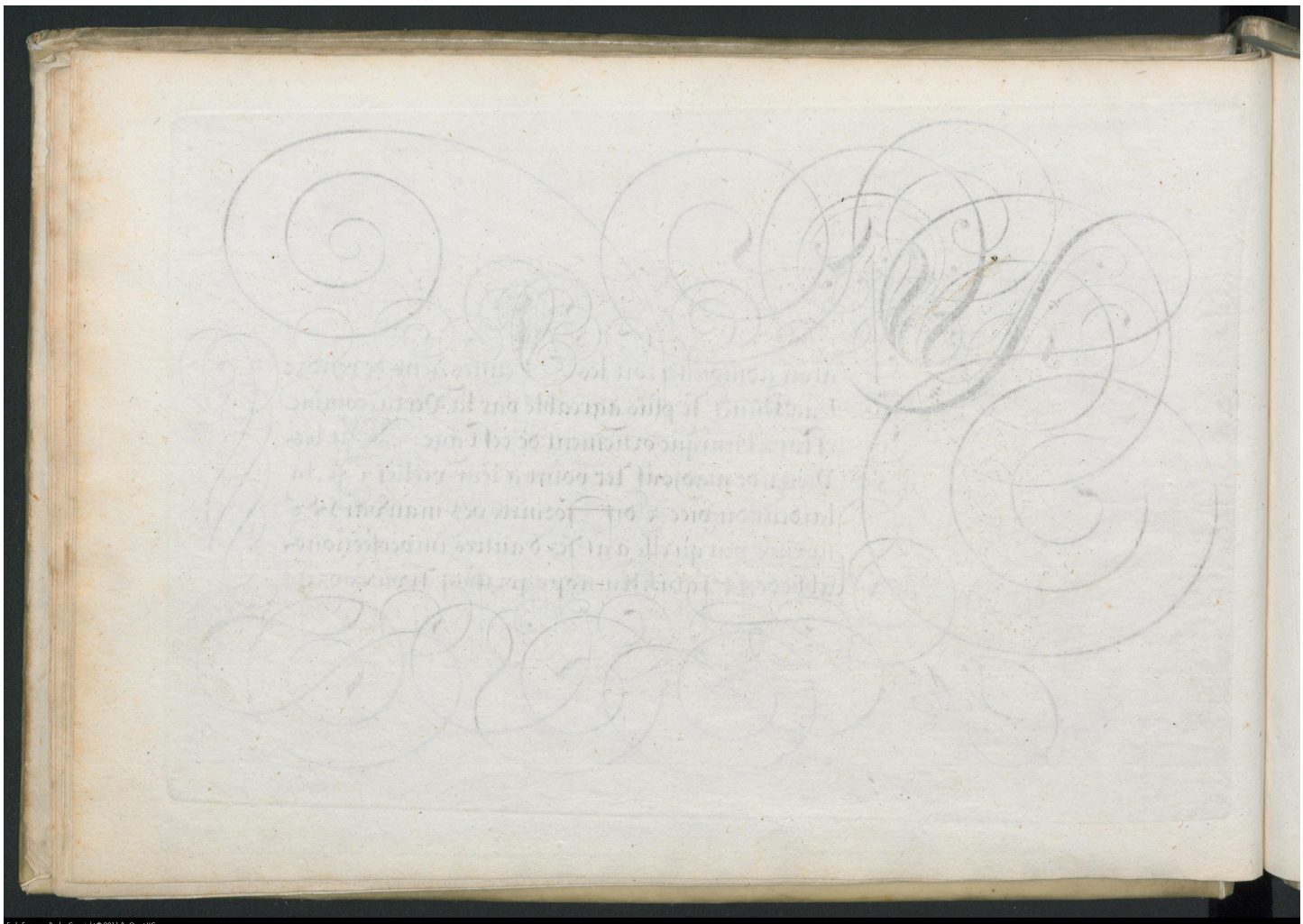

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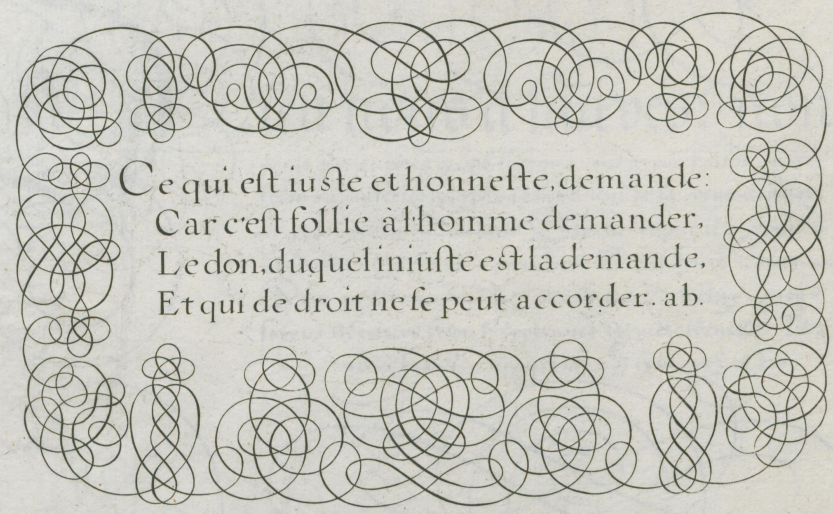

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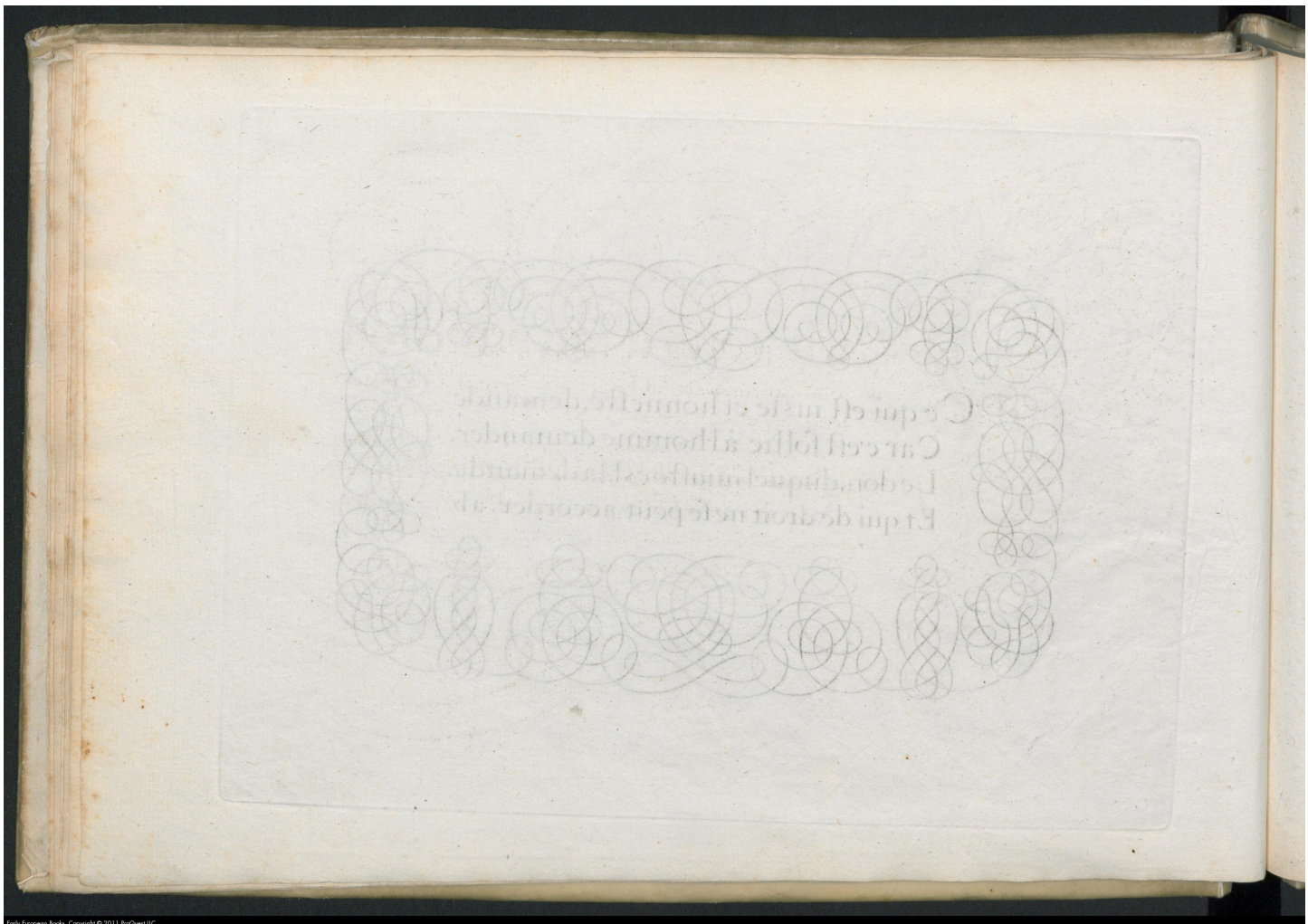

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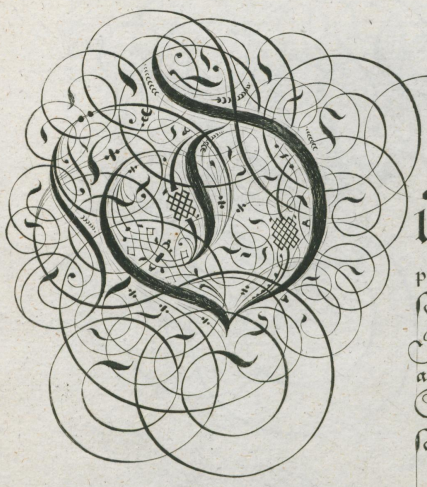
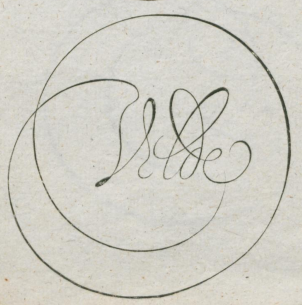


Dieu nous a sauvés: non
point par oeuvres de Justice que nous ayons faites, mais
selon sa misericorde, par le lavement de la regeneration
et renouvellement du saint Esprit: lequel il a espandu
abondamment en nous par Jesus Christ nre Sauveur:
Afin qu'estans Justifiez par la grace d'iceluy, nous
soyons heritiers selon l'esperance de vie eternelle. Tit. 3.
abcdefghiklmnopqrrrsssstvnsvxyzest.

Velde



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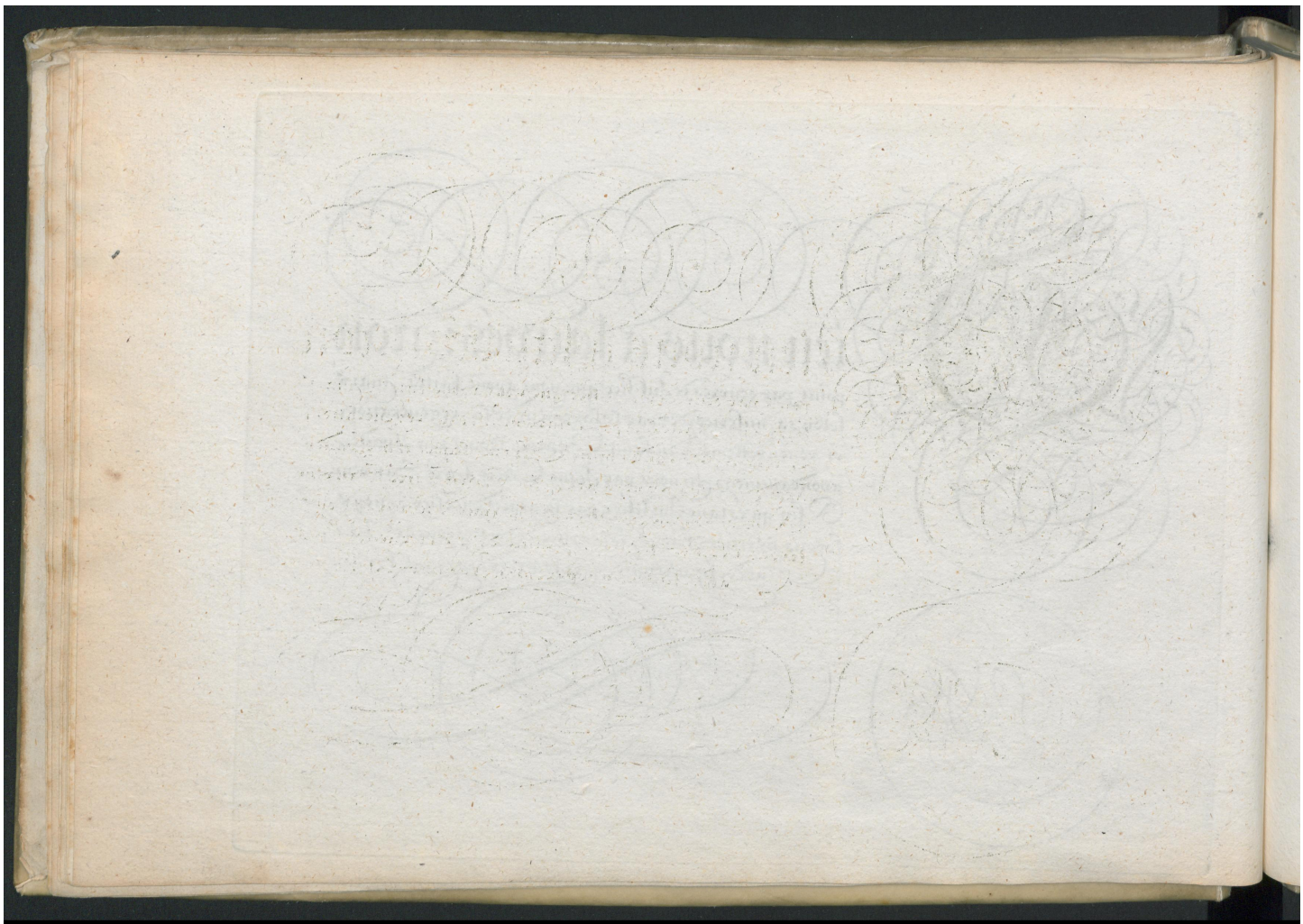

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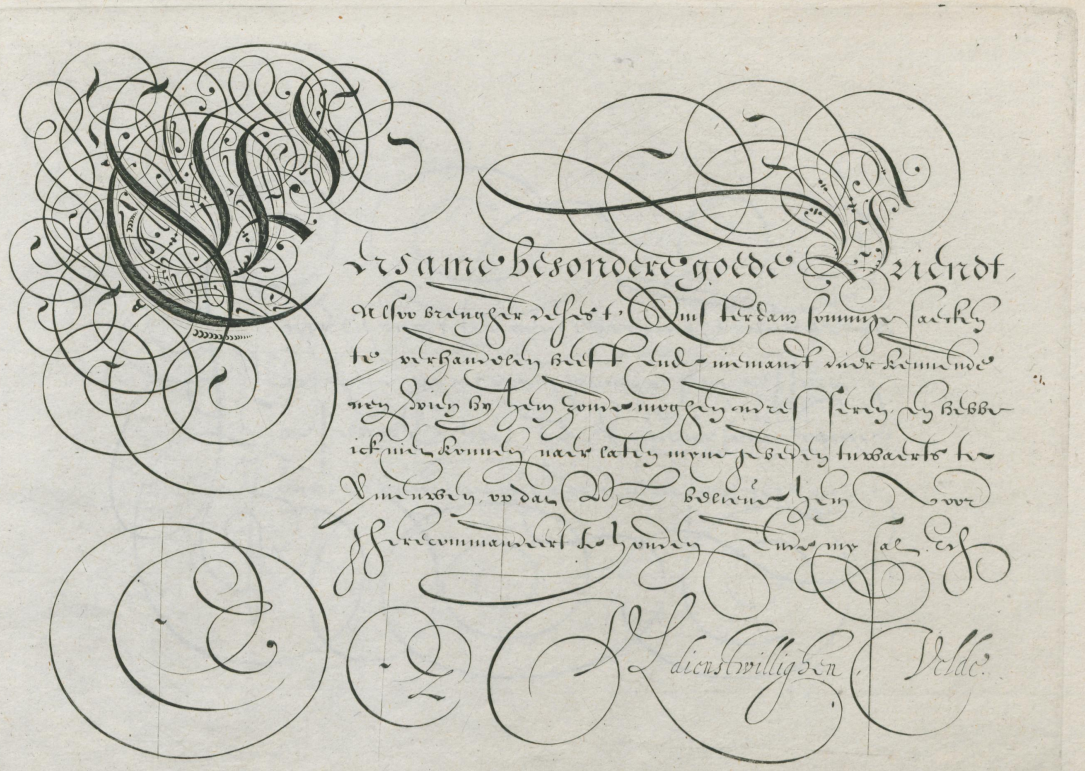

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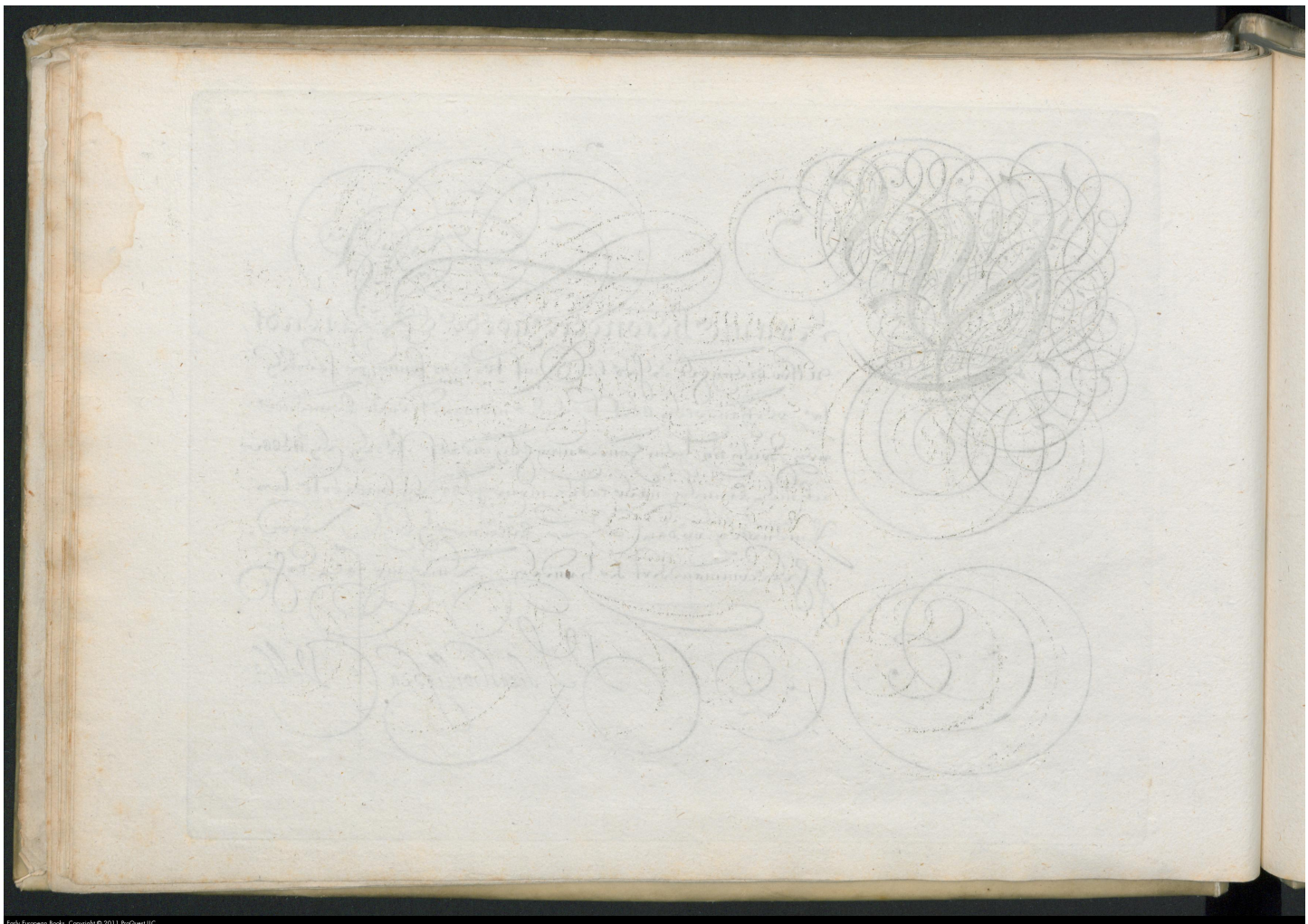

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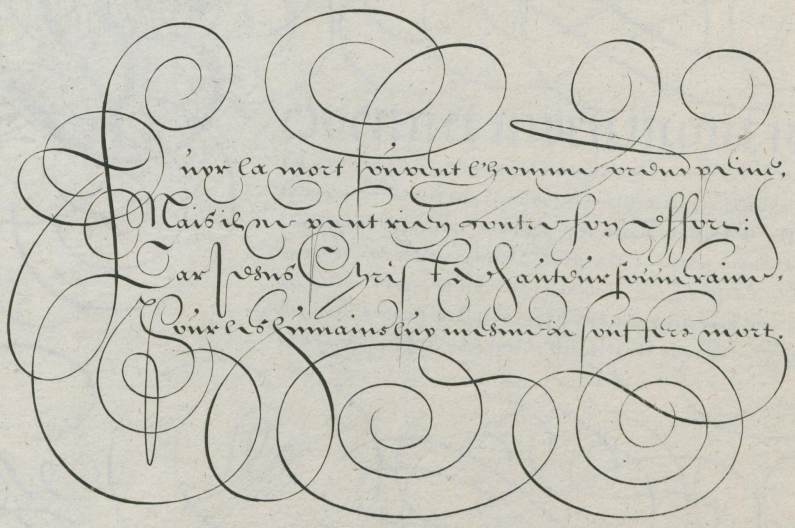

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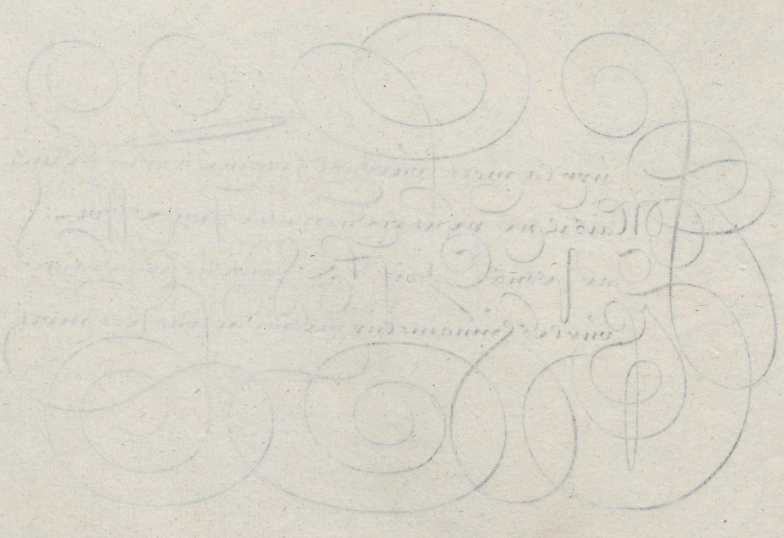

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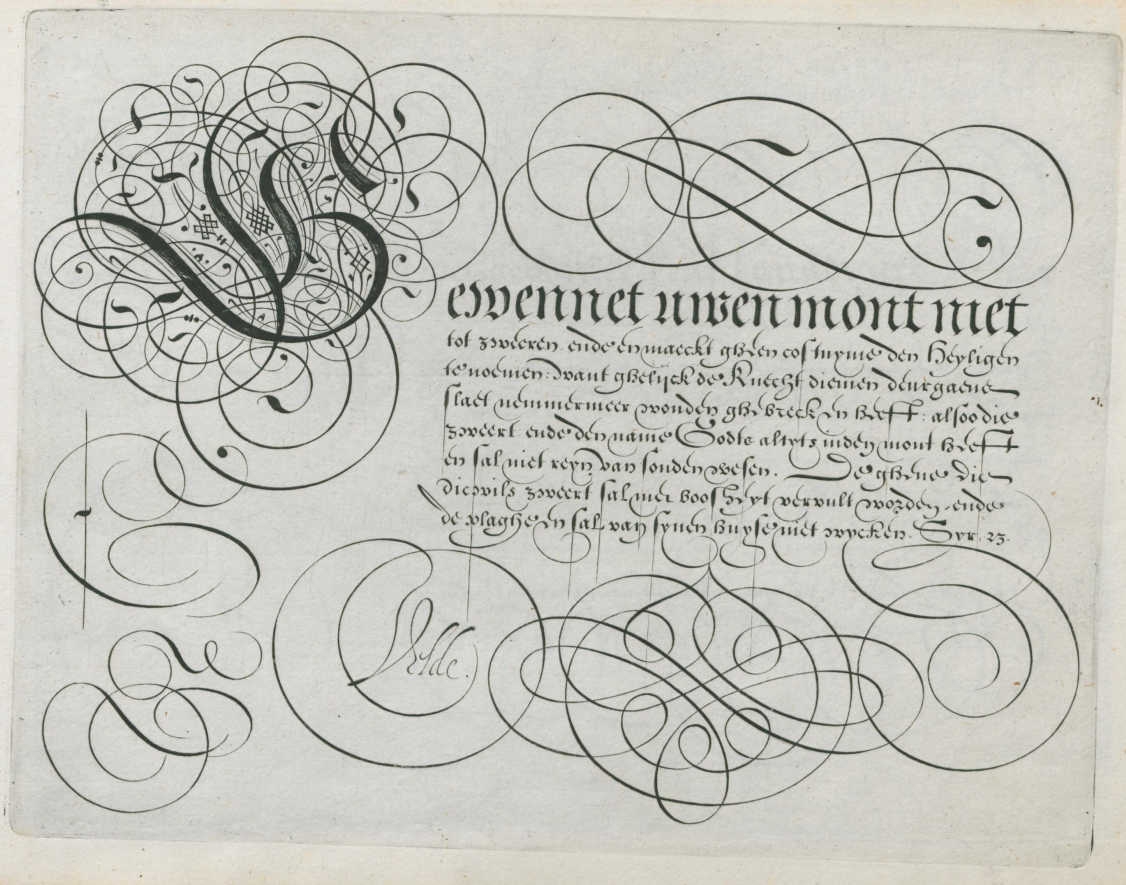

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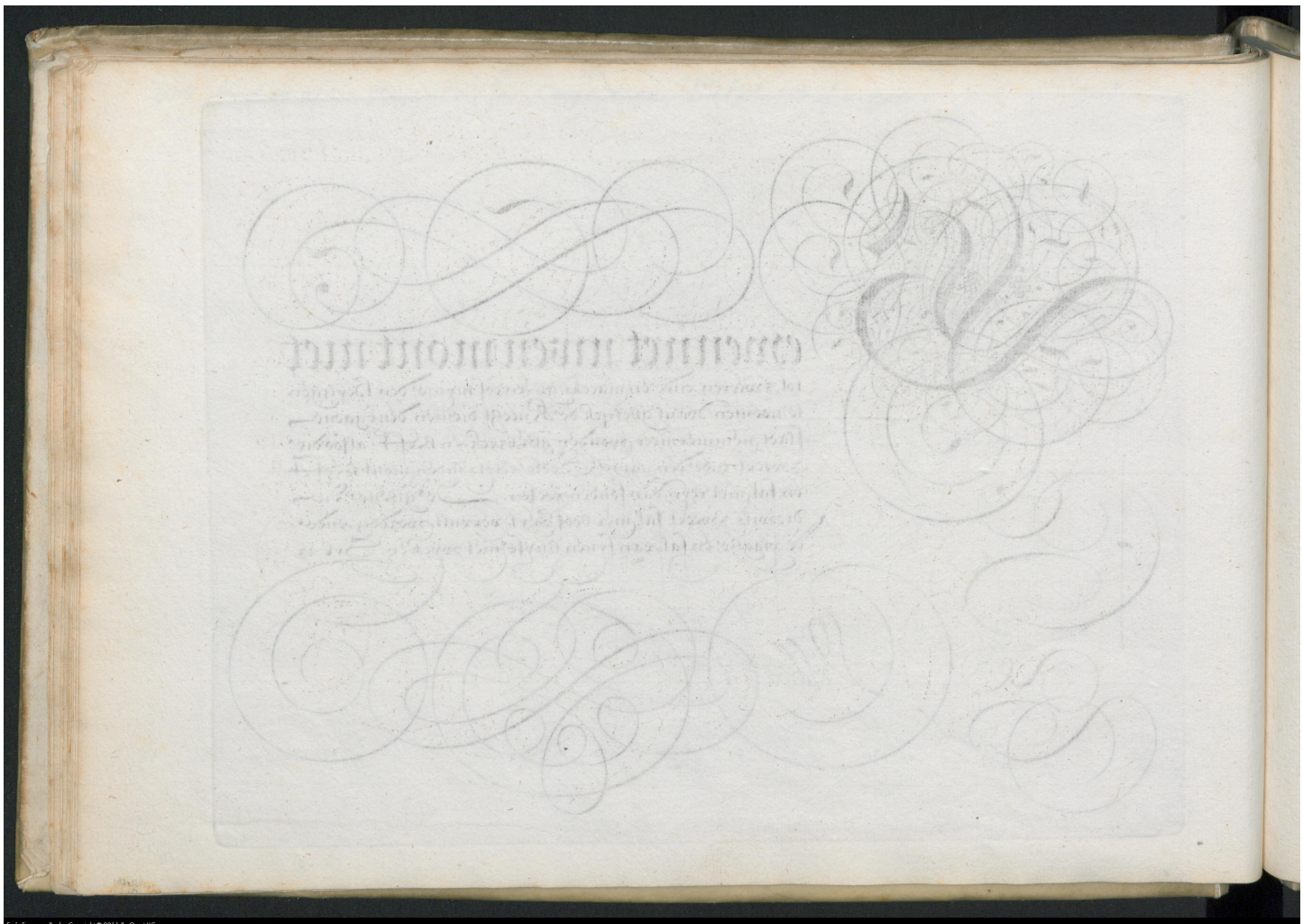

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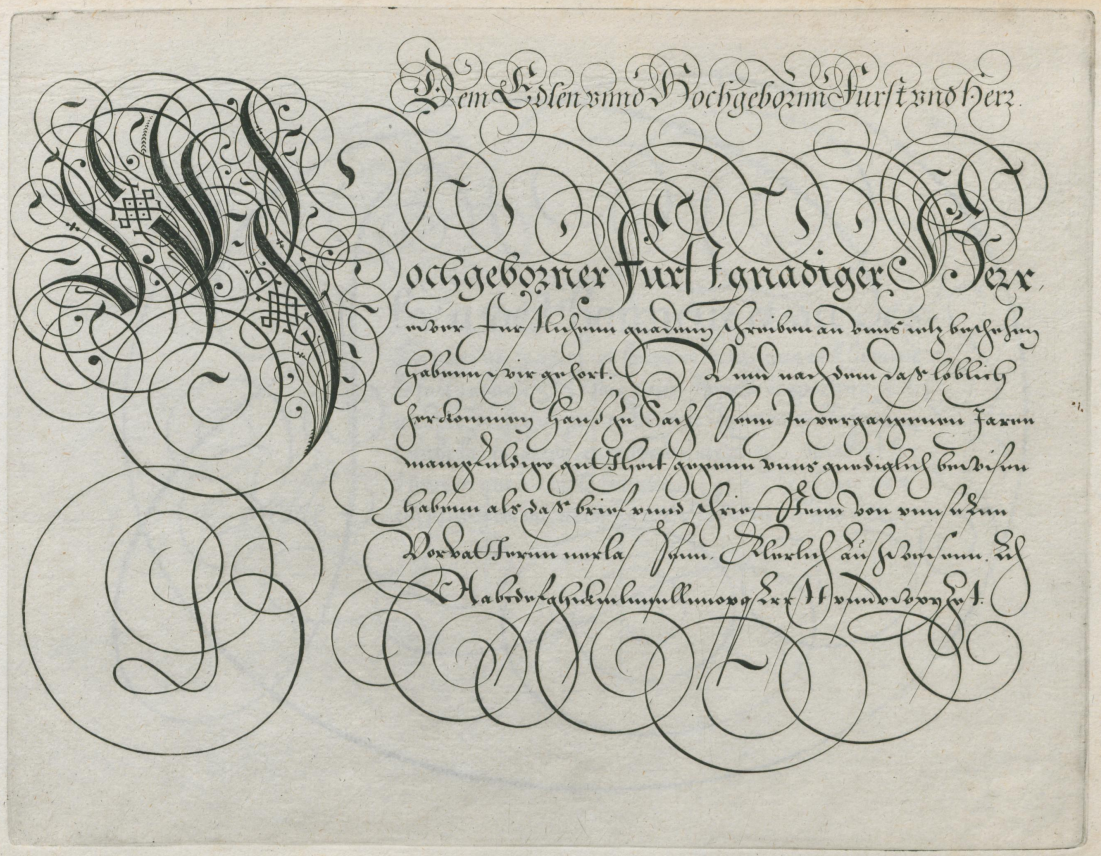

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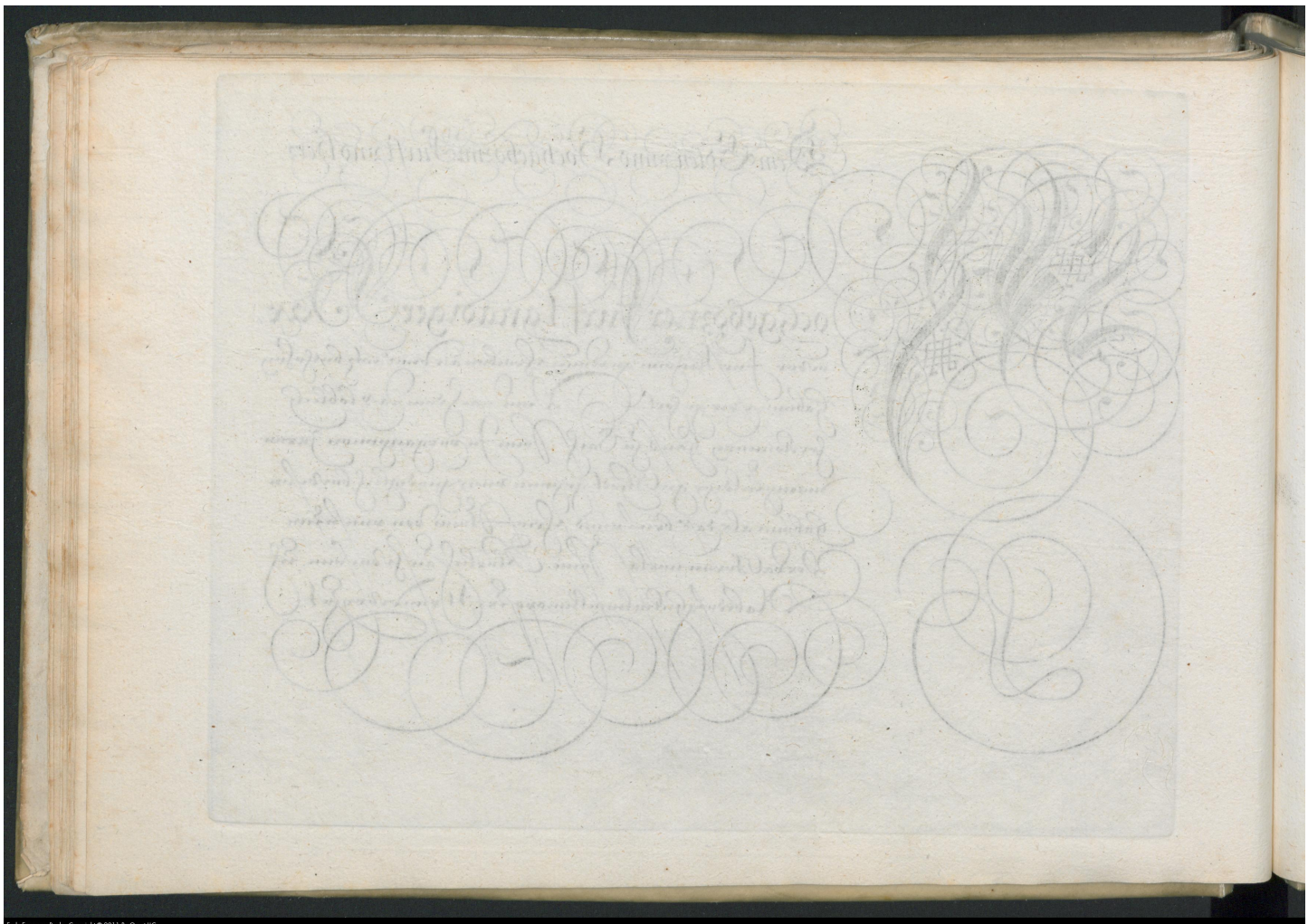

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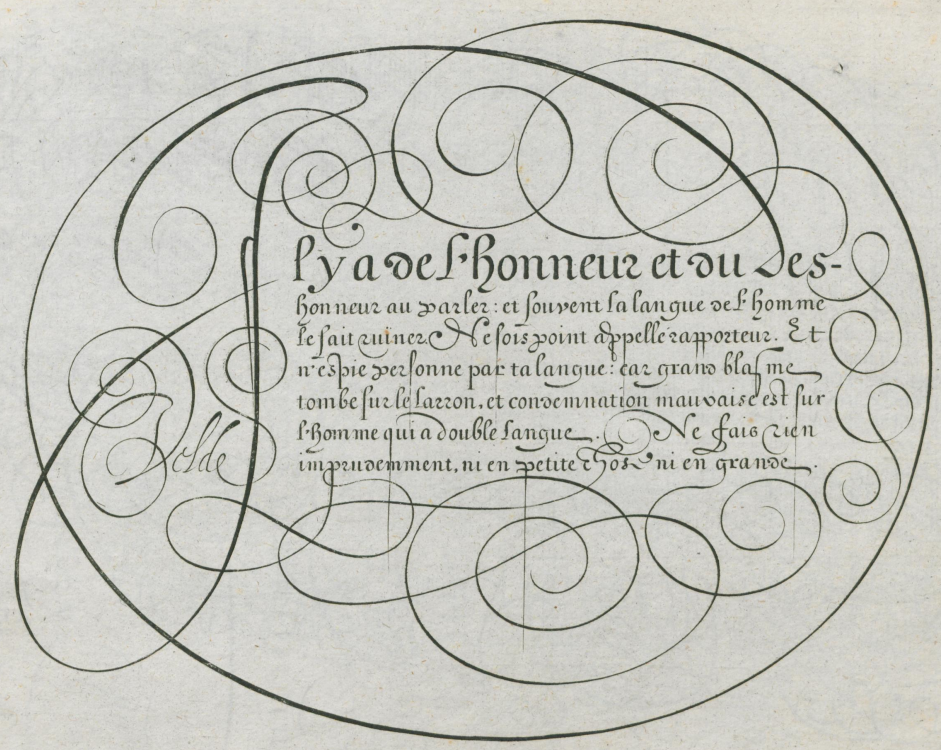
Il y a de l'honneur et du des-
honneur au parler: et souvent la langue de l'homme
le fait ruiner. Ne sois point d'appelle rapporteur. Et
n'espie personne par ta langue: car grand blasme
tombe sur le larron, et condemnation mauvaise est sur
l'homme qui a double langue. Ne fais rien
imprudemment, ni en petite chose ni en grande.

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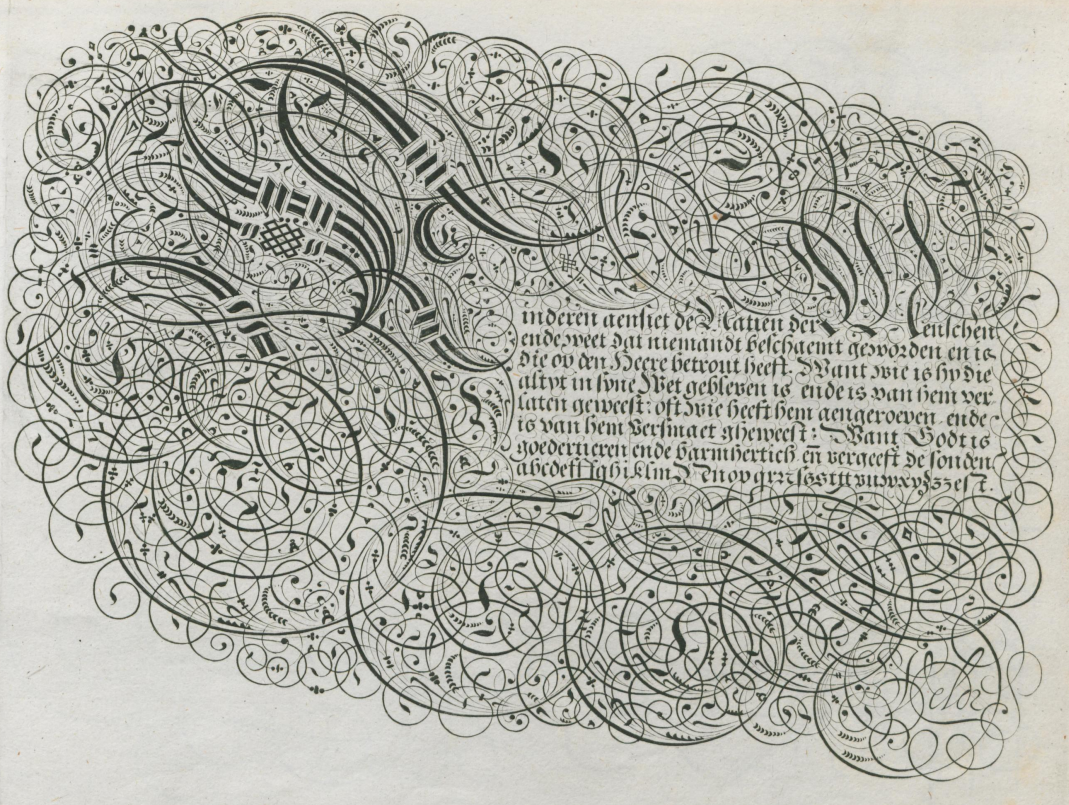

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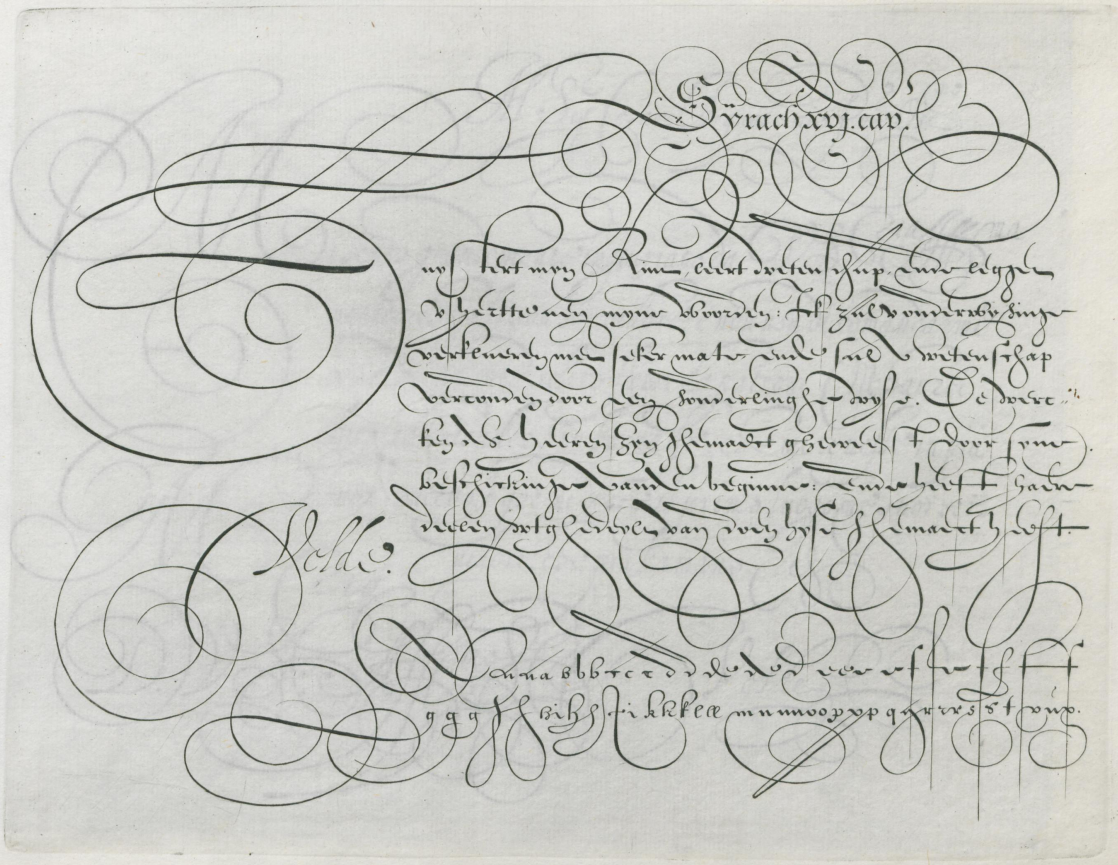

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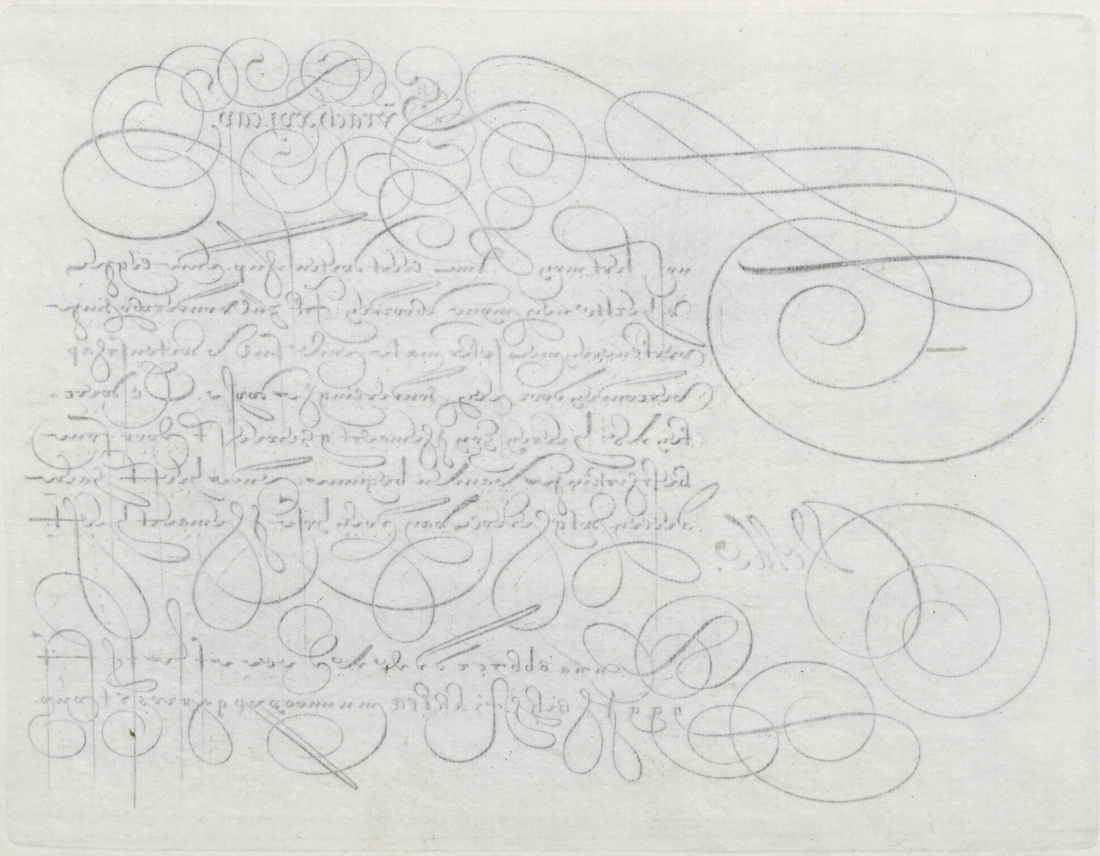

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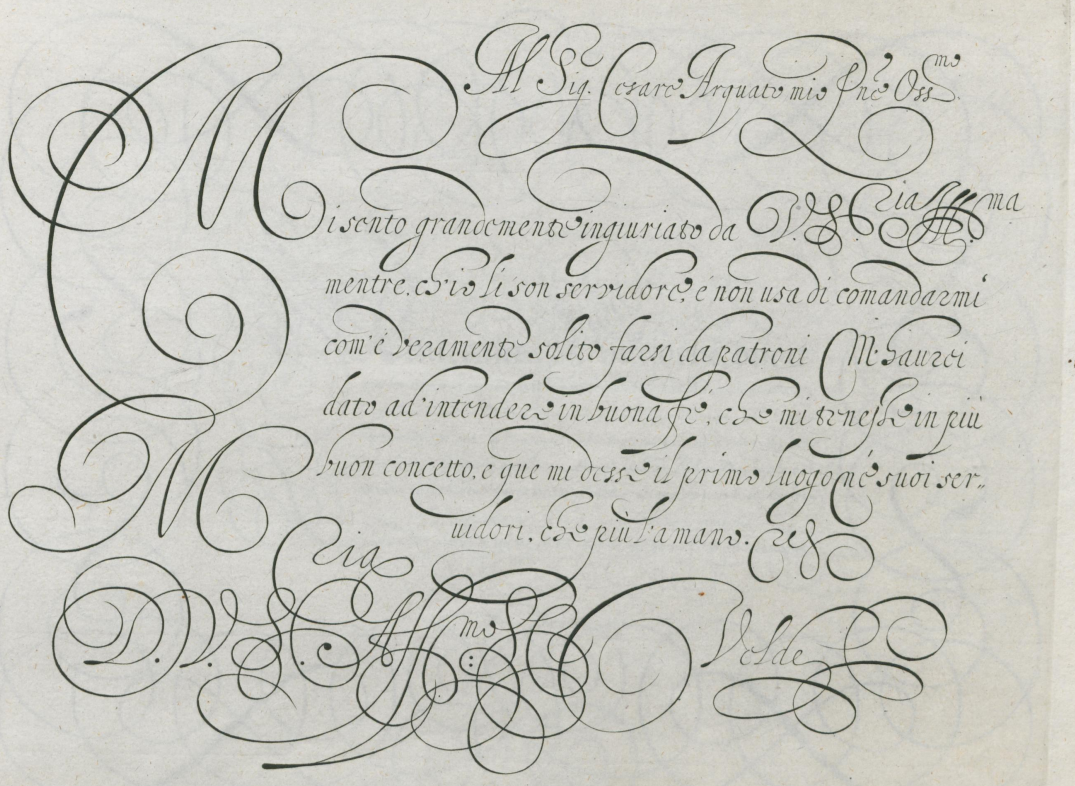

Al Sig. Cesare Arquato mio Pne Ossmo

Mi sento grandemente ingiuriato da V. S. Ria Ill.ma
mentre, ch'io li son servidore, e non usa di comandarmi
com'è veramente solito farsi da patroni. M'haurei
dato ad intendere in buona fè, che mi tenesse in più
buon concetto, e que mi desse il primo luogo ne' suoi ser-
uidori, che più l'amano. &c.

D. V. S. Ria Aff.mo Volde

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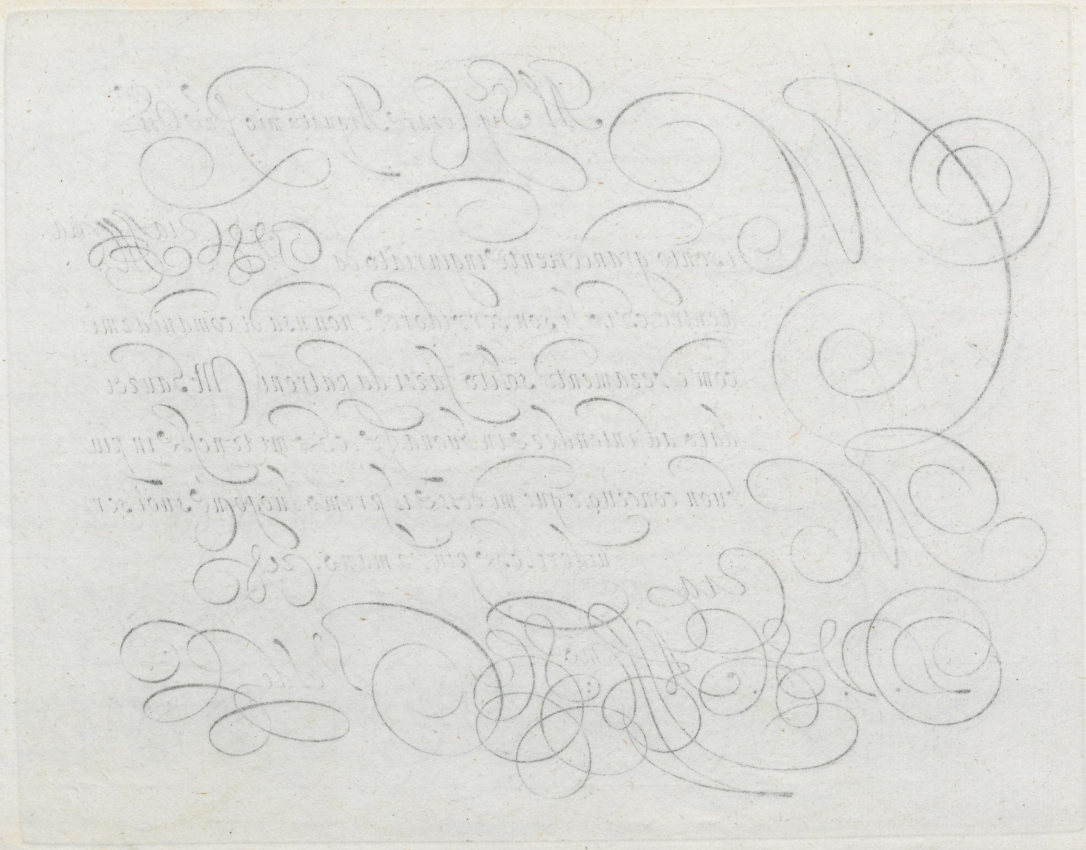

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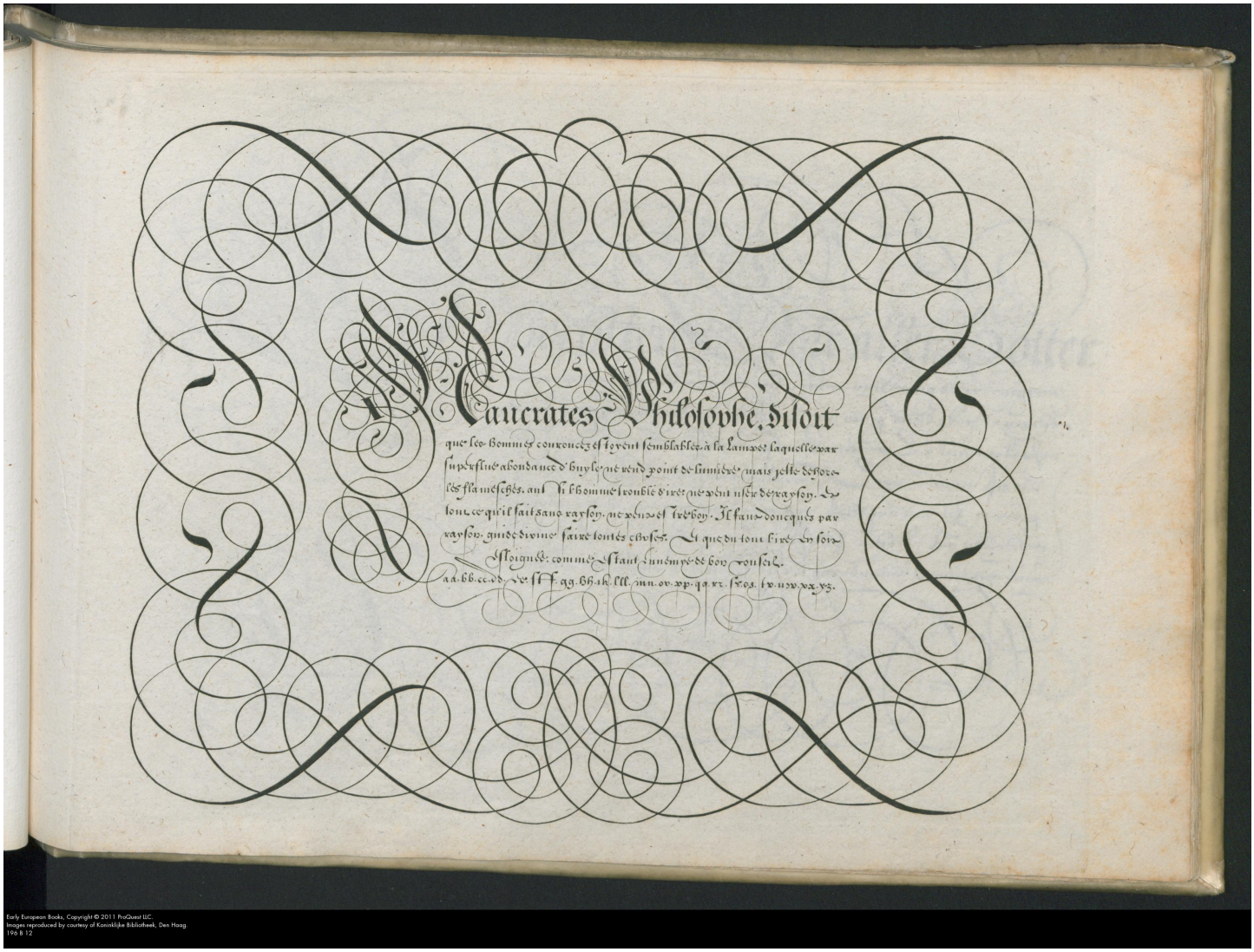

Pancrates Philosophe, disoit
que les hommes courroucez estoyent semblables à la lampe: laquelle par
superflue abondance d'huyle ne rend point de lumiere mais jette dehors
les flameschés. aussi l'homme troublé d'ire: ne peut user de rayson. Et
tout ce qu'il fait sans rayson. ne peut estre bon. Il faut doncques par
rayson. guide divine faire toutes choses. Et que du tout l'ire en soit
Esloignée: comme estant ennemye de bon conseil.
aa.bb.cc.dd.ee.ff.gg.hh.ik.lll.mn.oo.pp.qq.rr.ss.os.tv.uvv.xx.yz.

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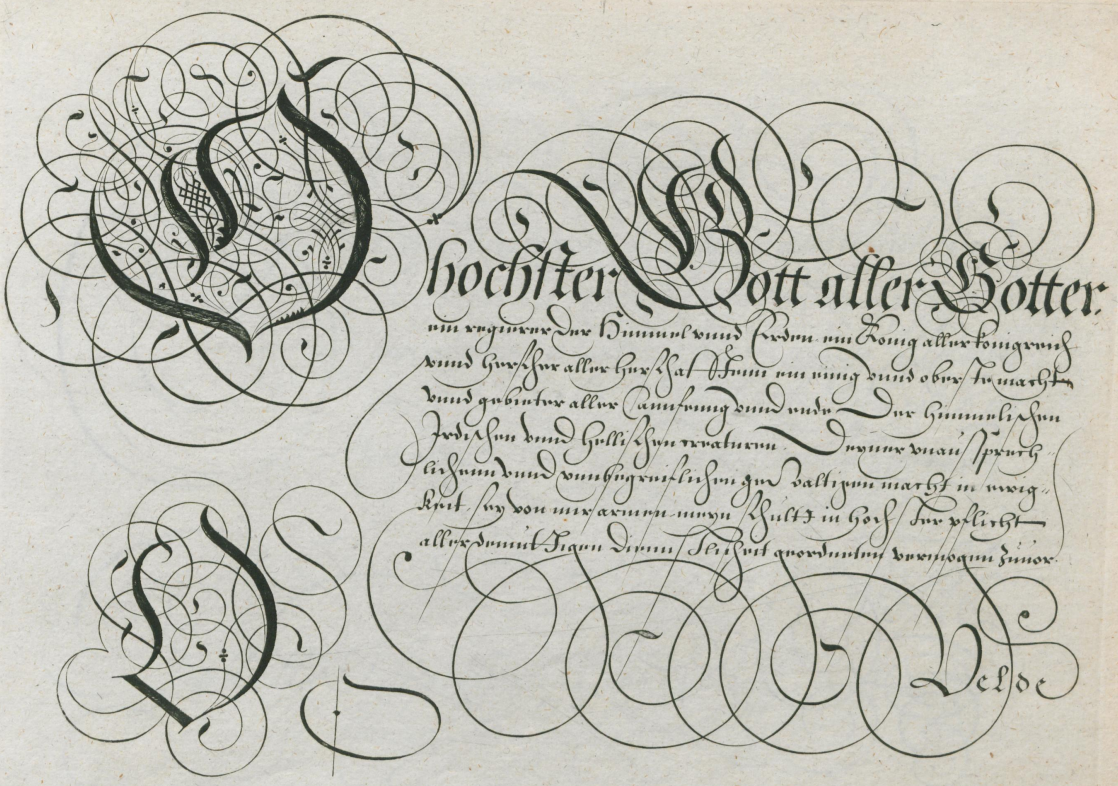

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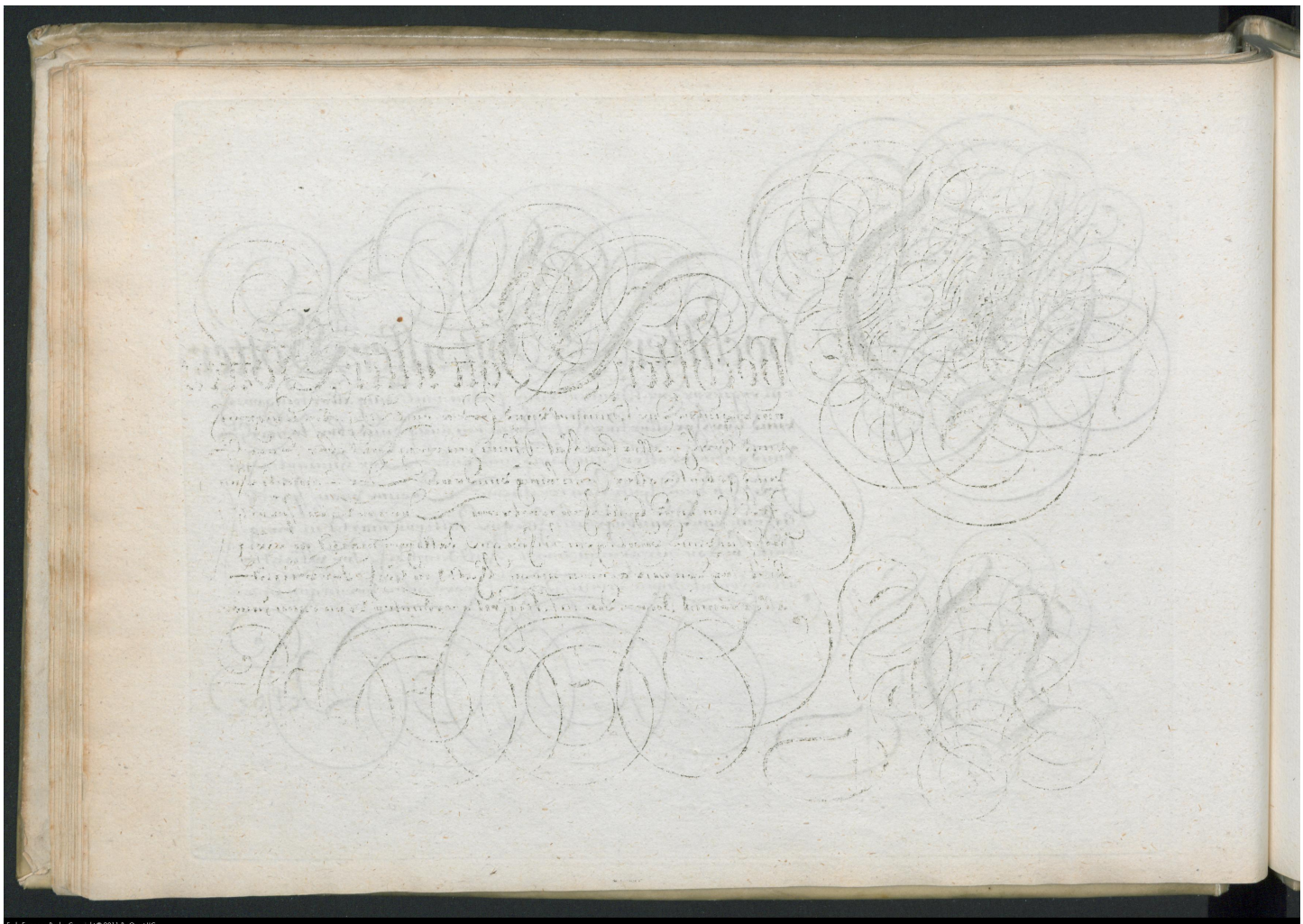

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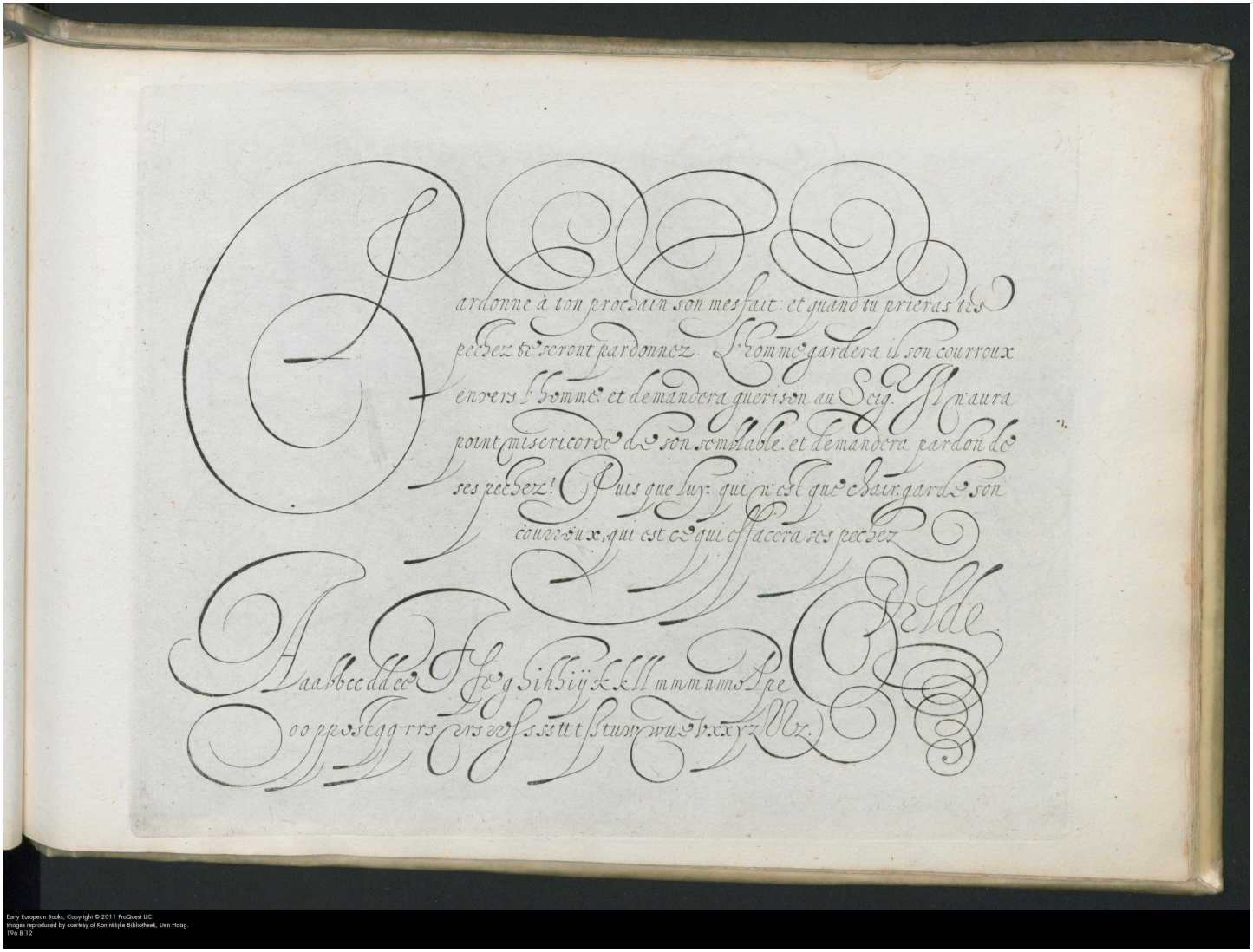

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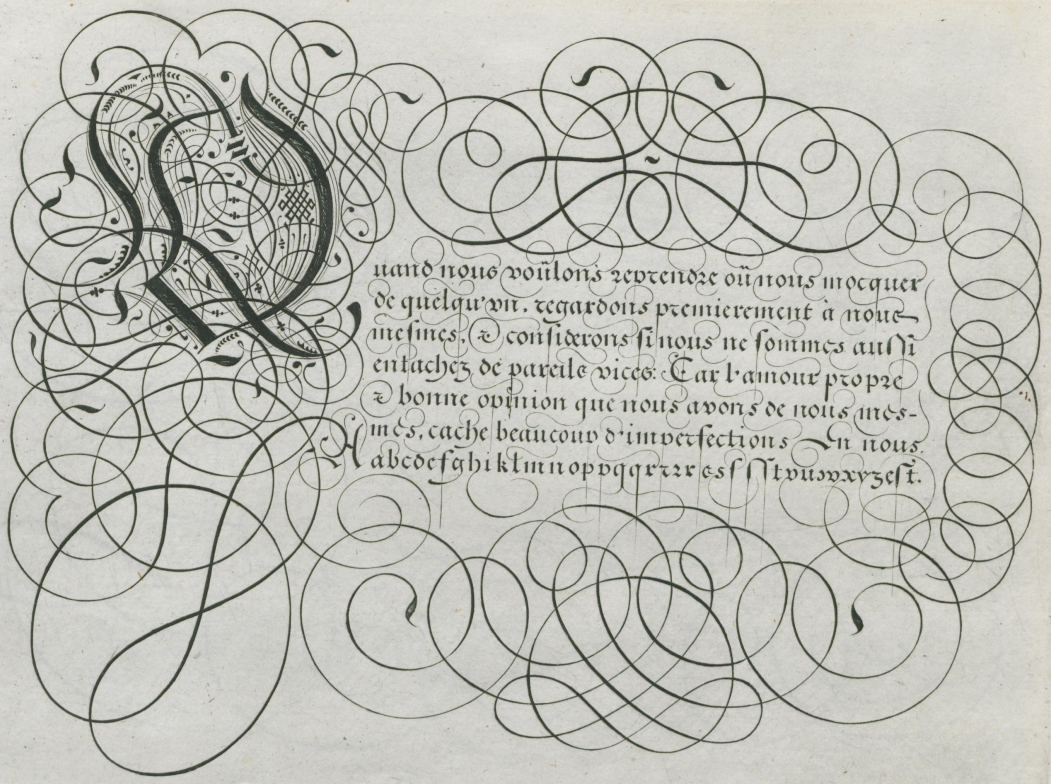

Quand nous voulons reprendre ou nous mocquer
de quelqu'vn, regardons premierement à nous
mesmes, & considerons si nous ne sommes aussi
entachez de pareils vices: Car l'amour propre
& bonne opinion que nous avons de nous mes-
mes, cache beaucoup d'imperfections en nous.
A abcdefghiklmnopvqqrrrrsssstvuwxyzest.

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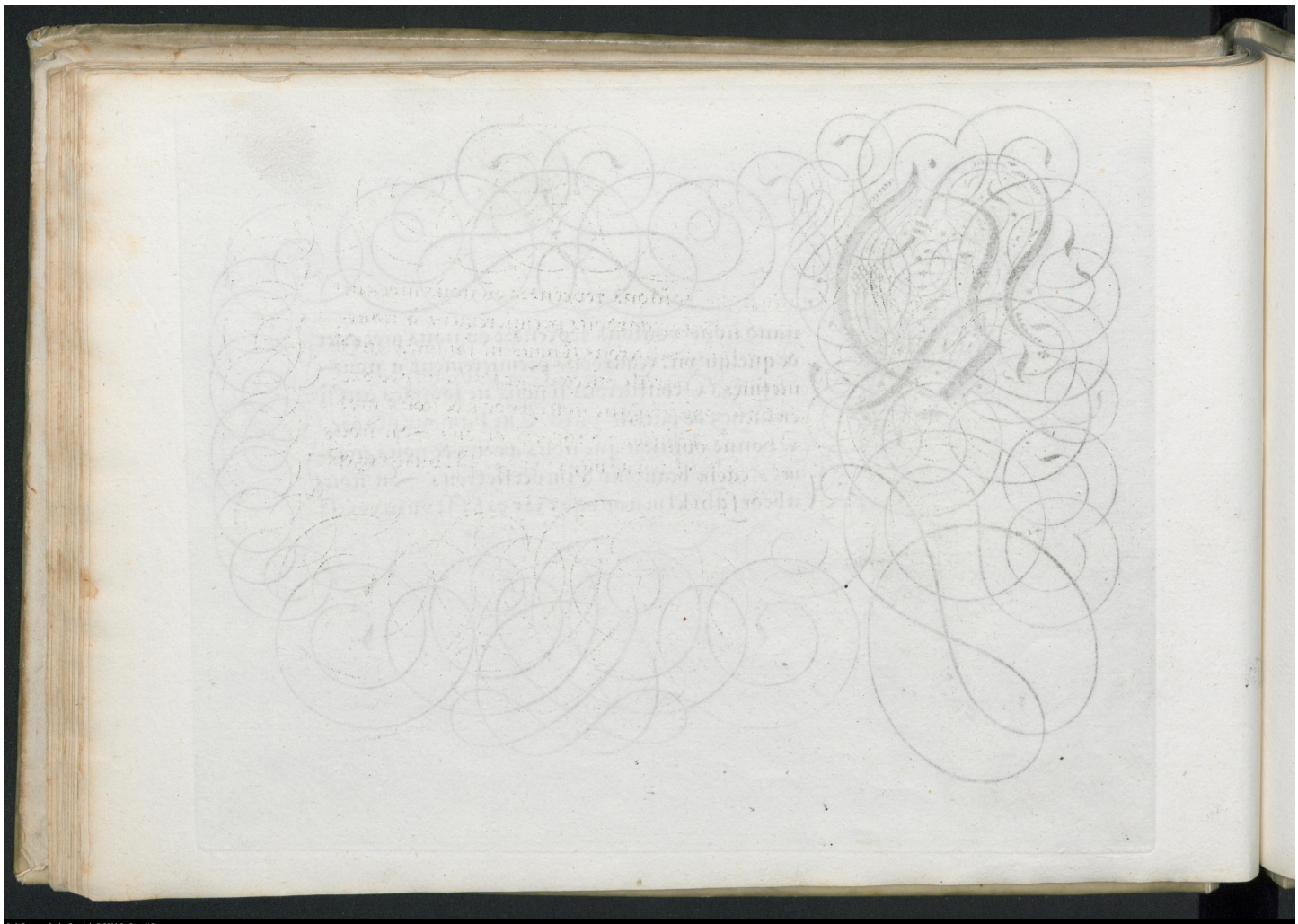

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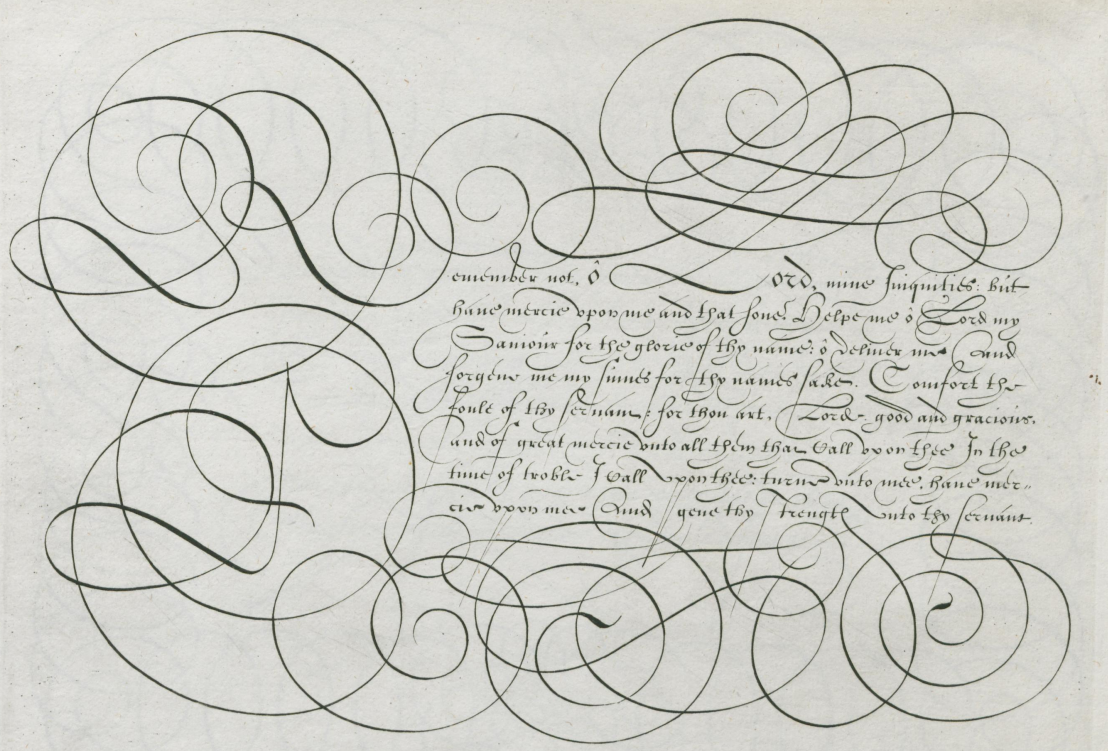

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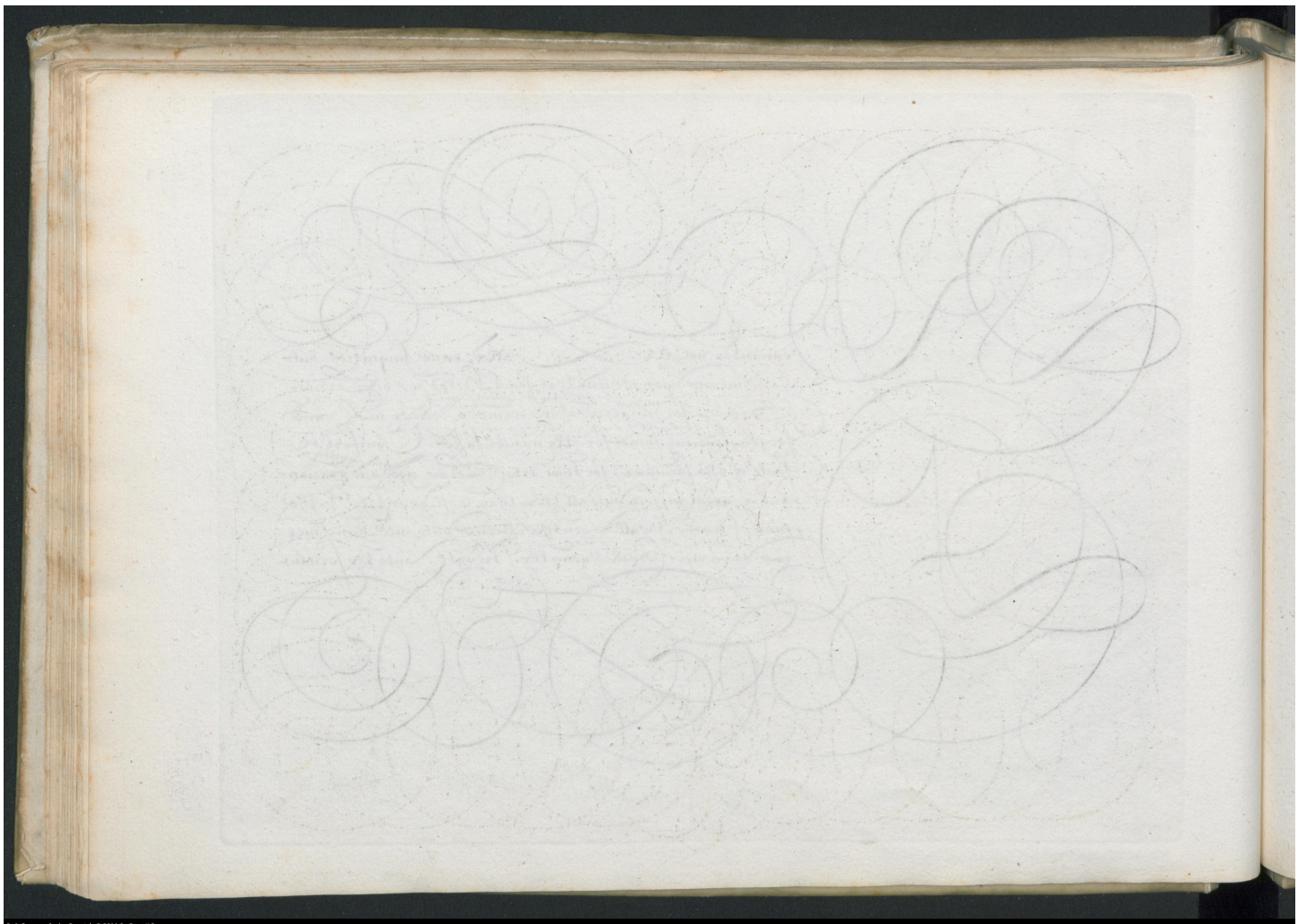

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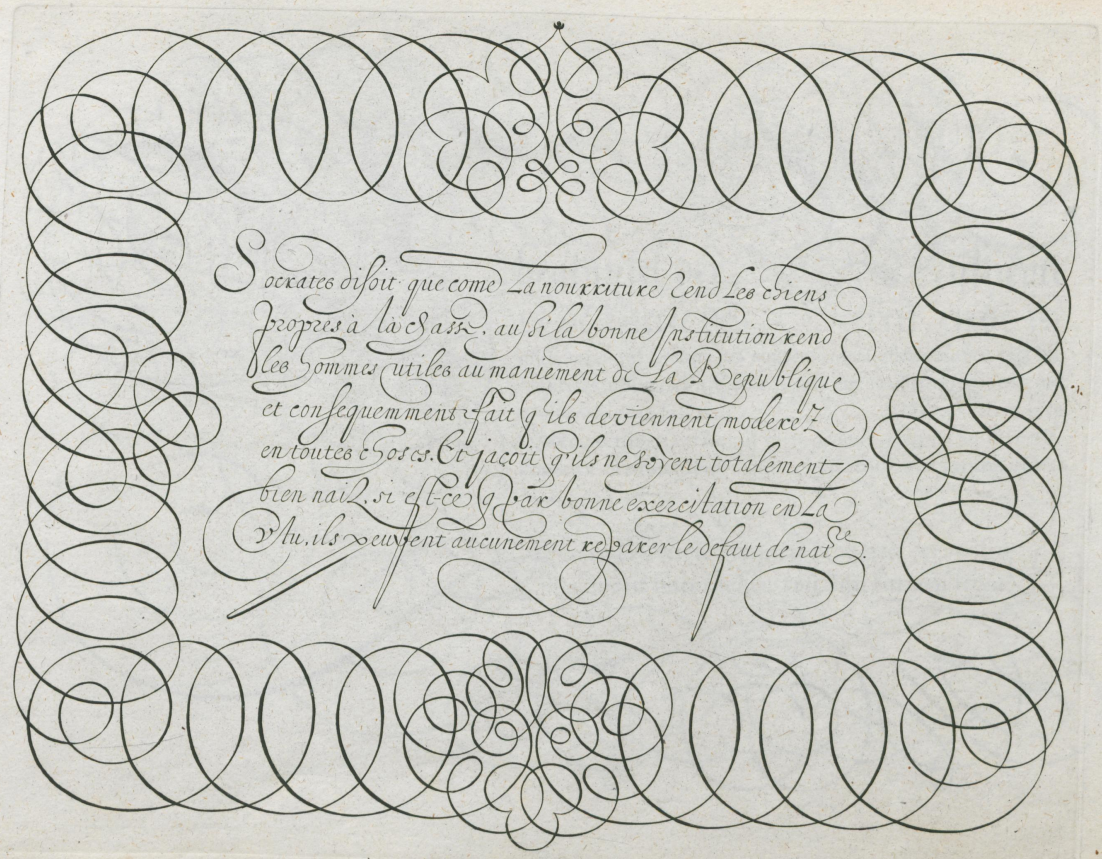
Socrates disoit que come la nourriture rend les biens propres à la vie, aussi la bonne institution rend les hommes utiles au maniement de la Republique et conſequemment fait q'ils deviennent moderez en toutes choſes. Et jacoit q'ils ne naissent totalement bien nais, si est ce q'par bonne exercitation en la vertu, ils peuvent aucunement reparer le defaut de nature.

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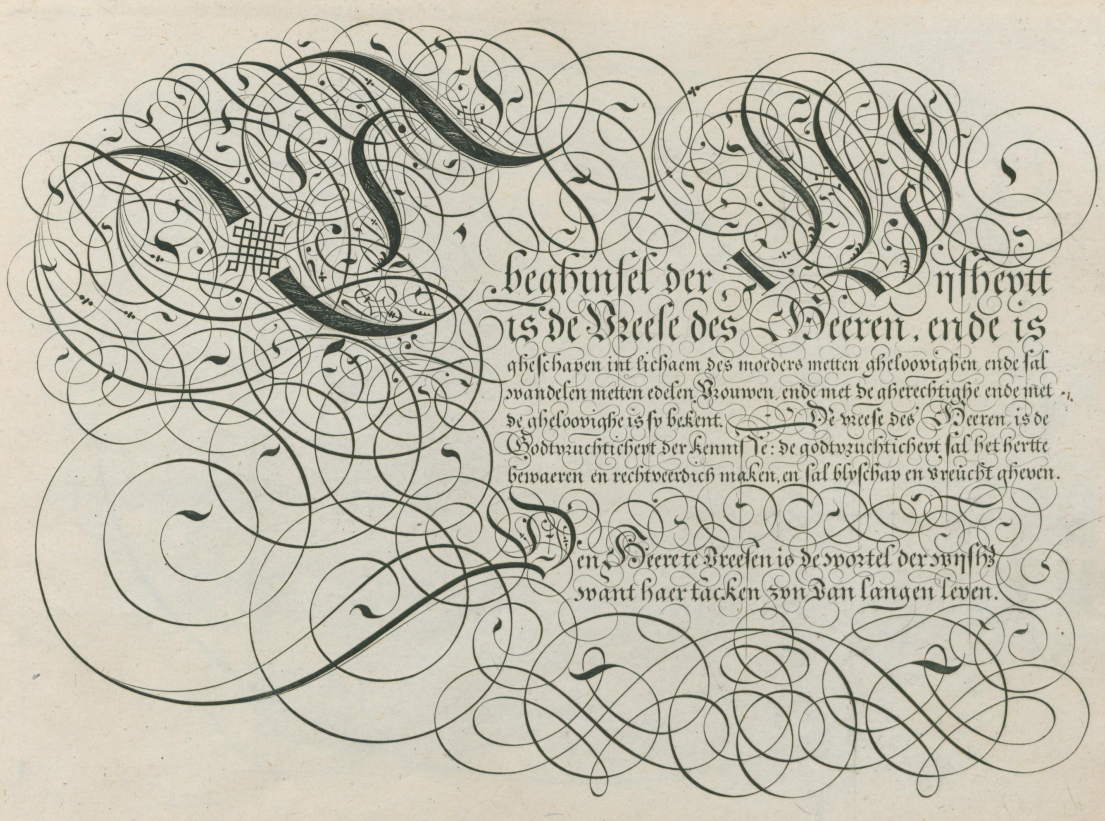

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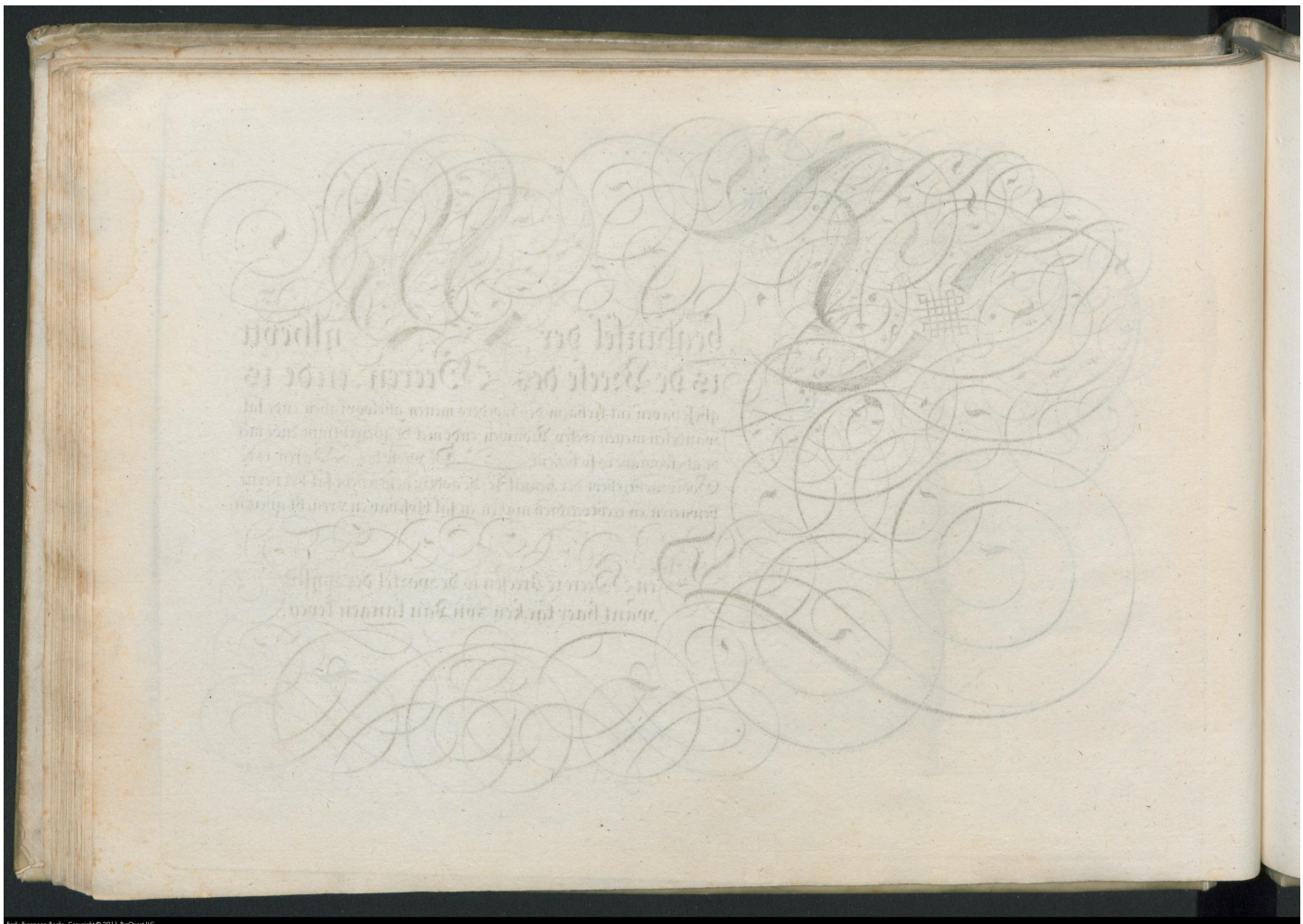

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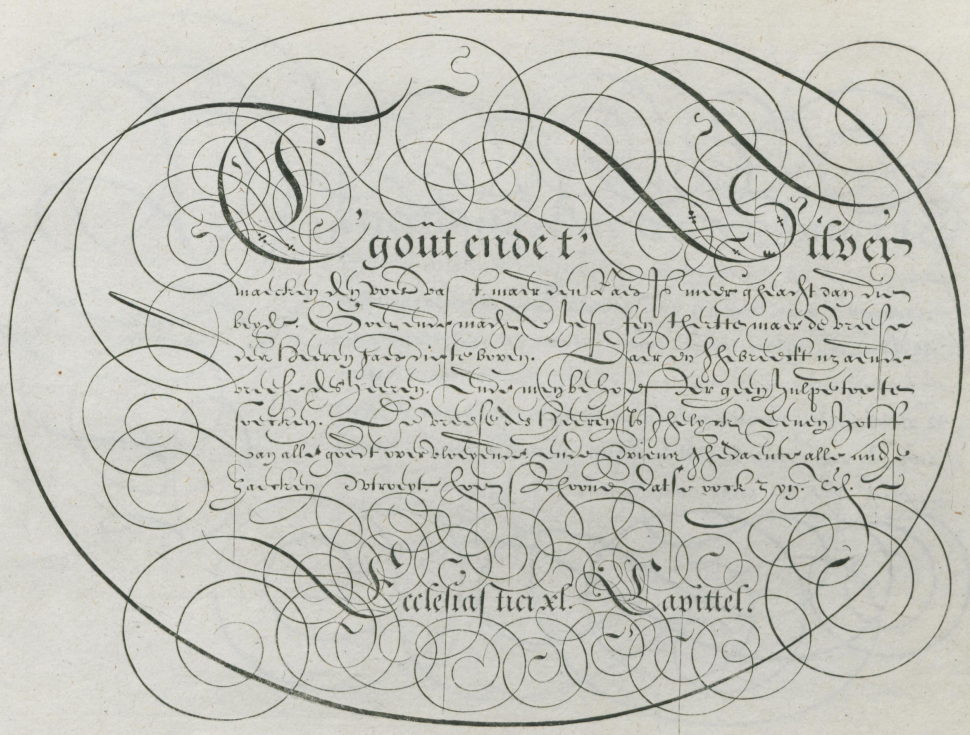

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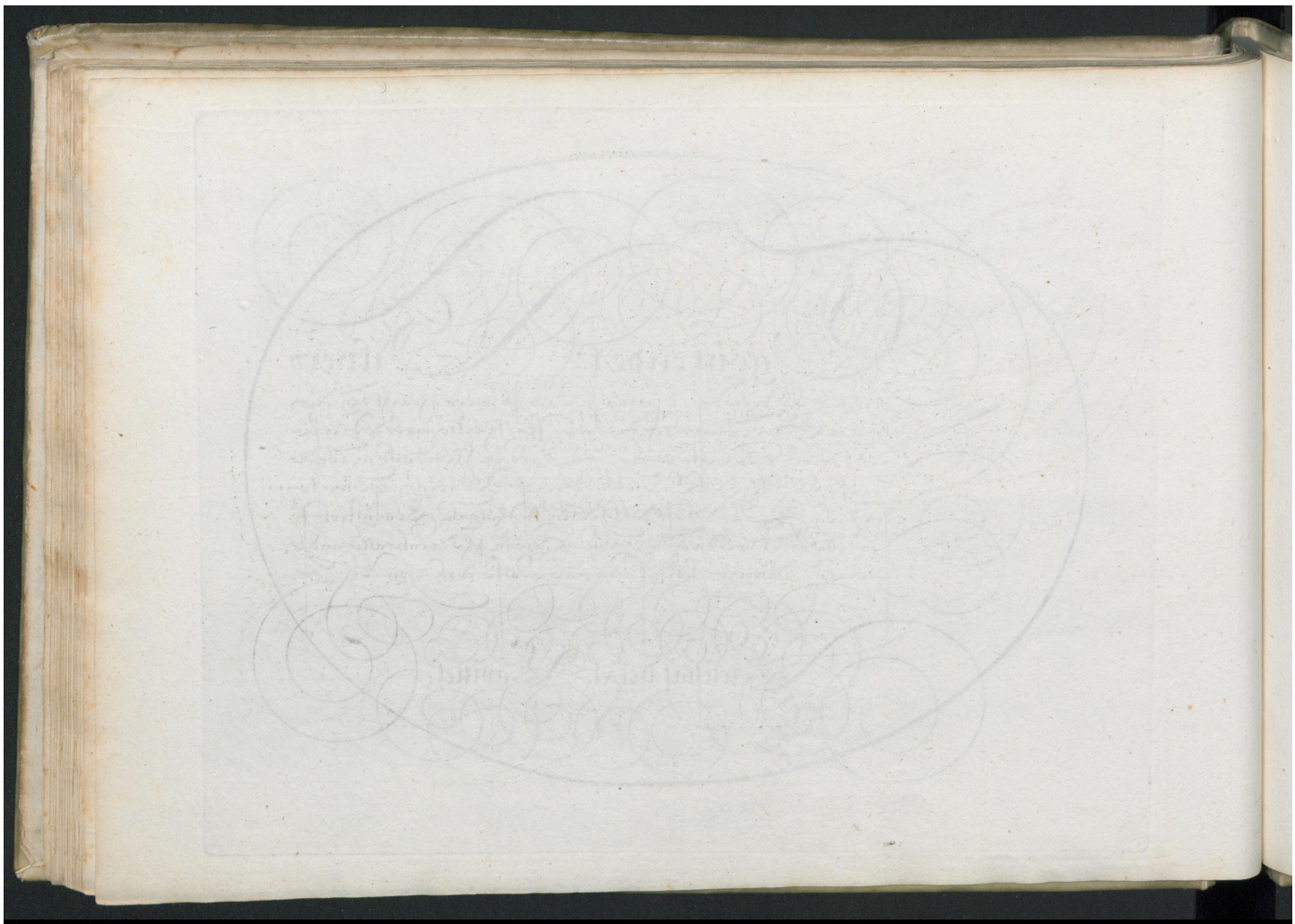

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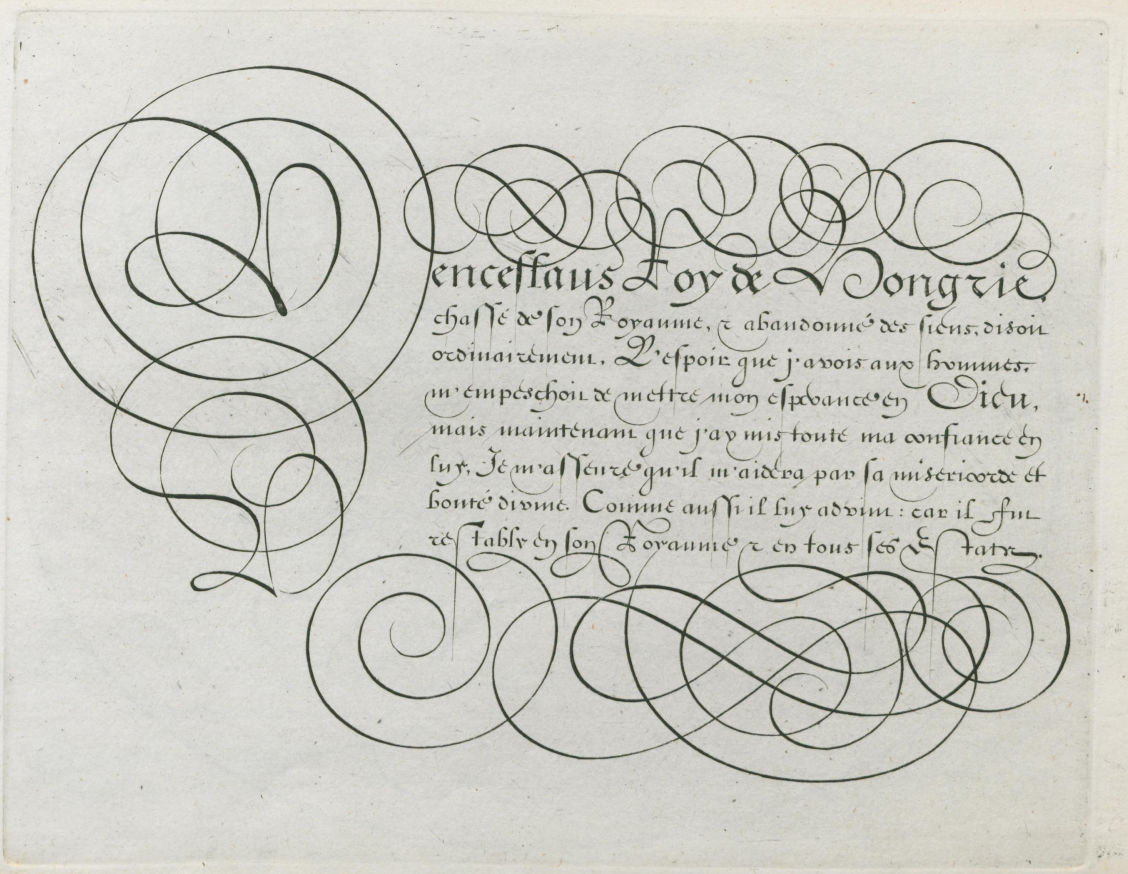

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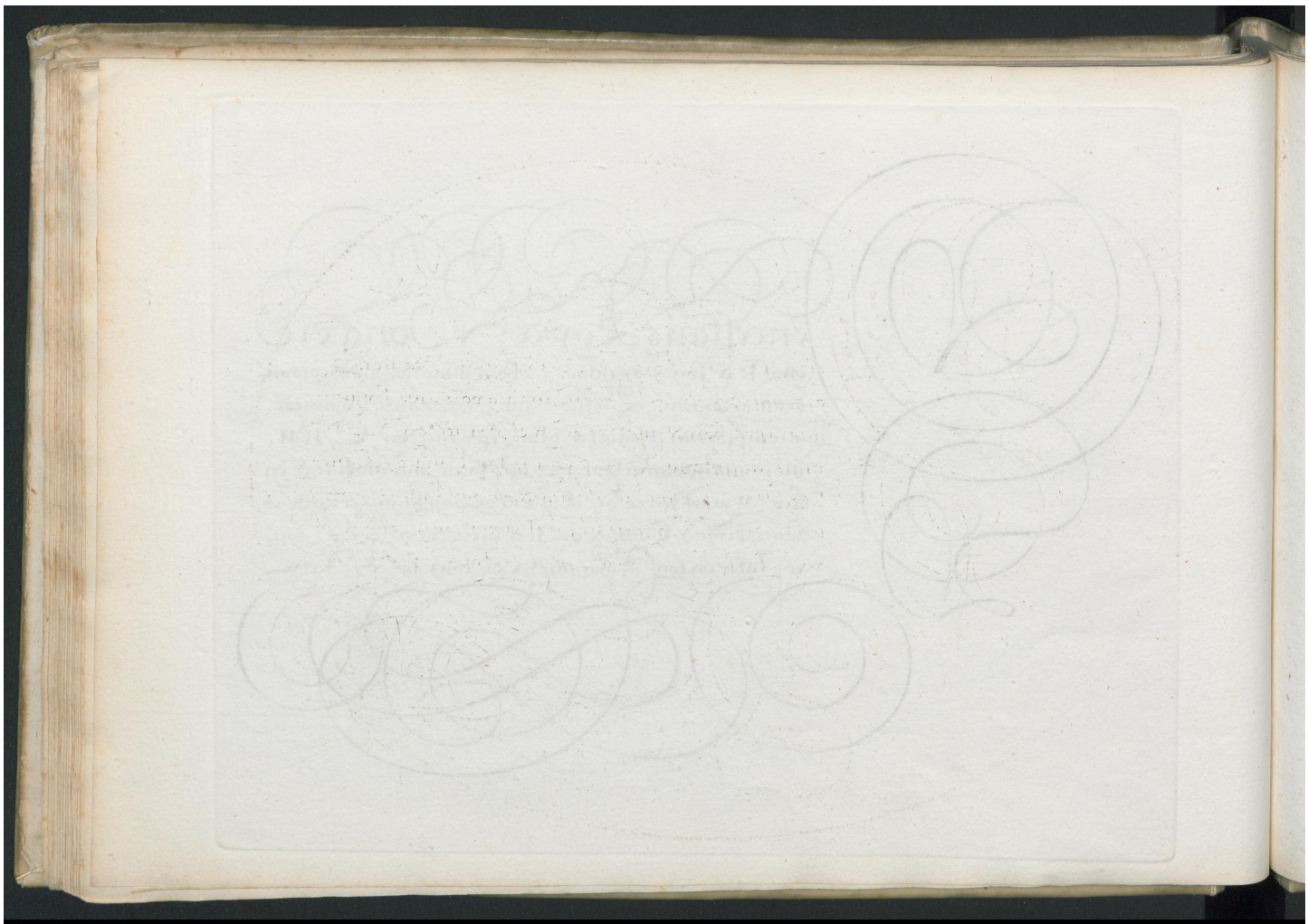

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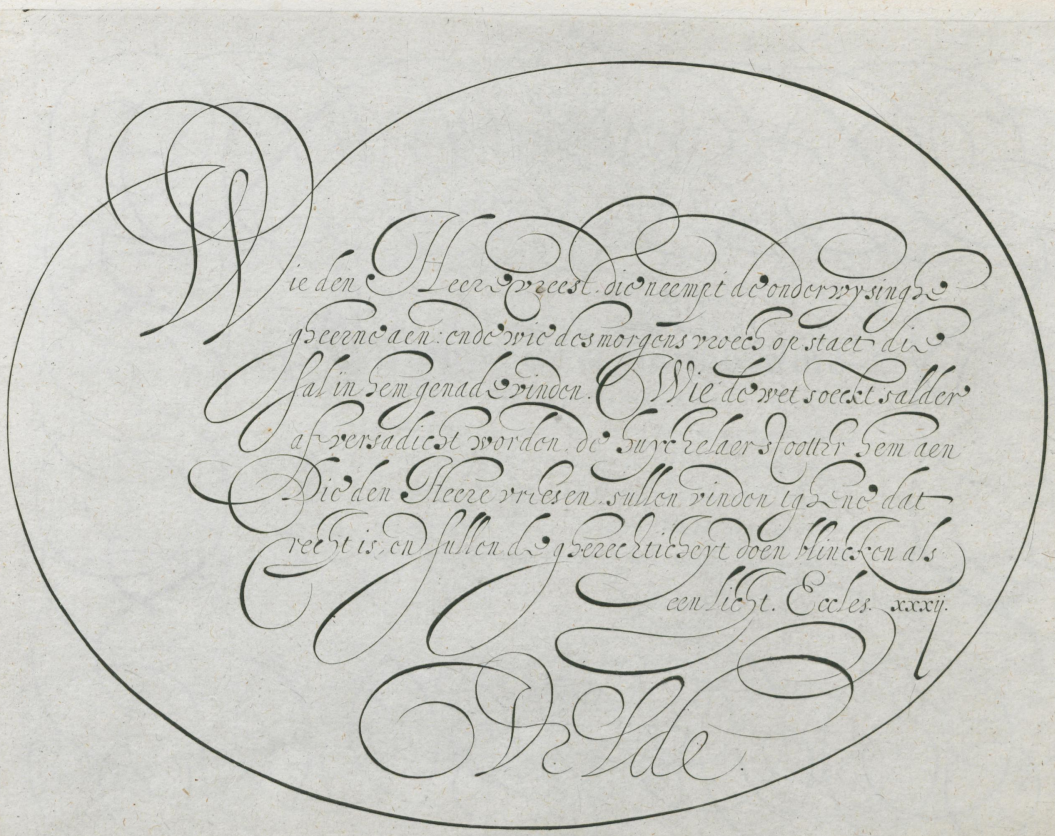

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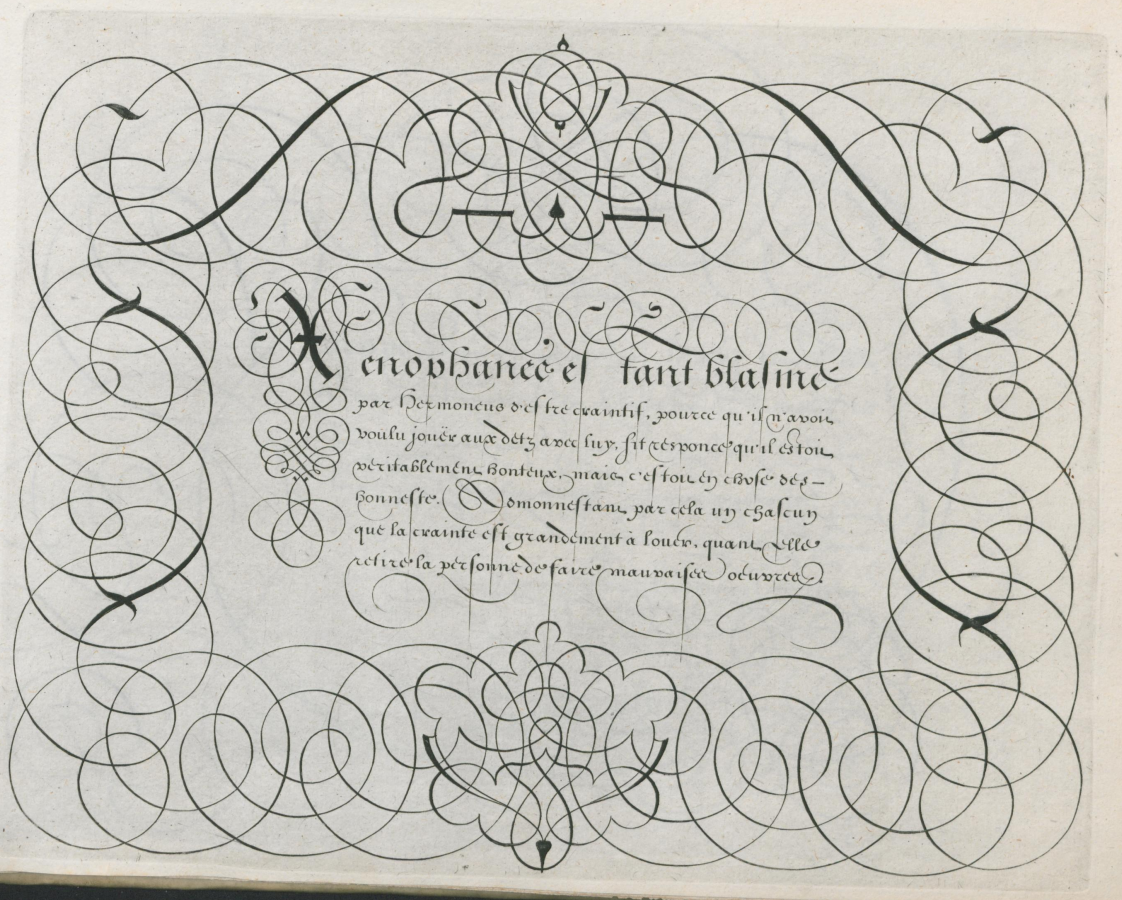
Xenophanes estant blasmé par Hermonéus destre craintif, pource qu'il n'avoit voulu jouër aux dez avec luy, fit réponce qu'il estoit véritablément honteux, mais c'estoit en chose deshonneste. Dont monnestant par cela un chascun que la crainte est grandement à louër, quant elle retire la personne de faire mauvaises oeuvres.

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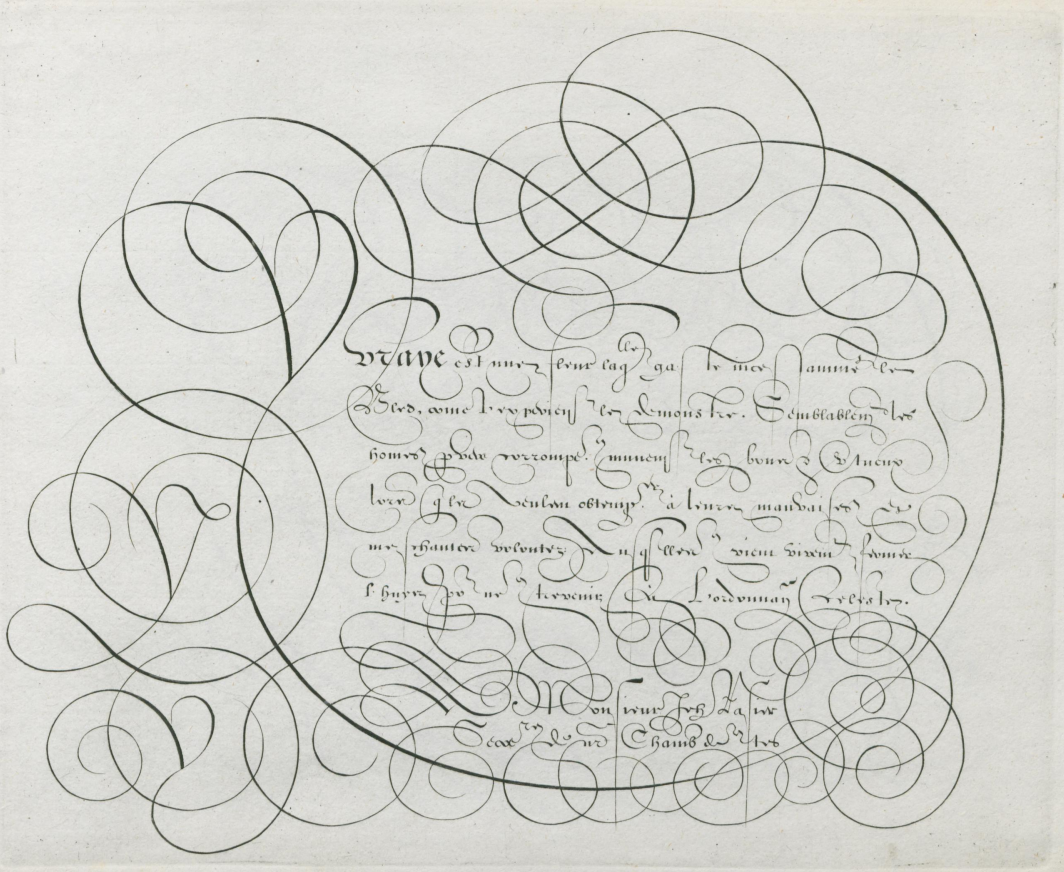

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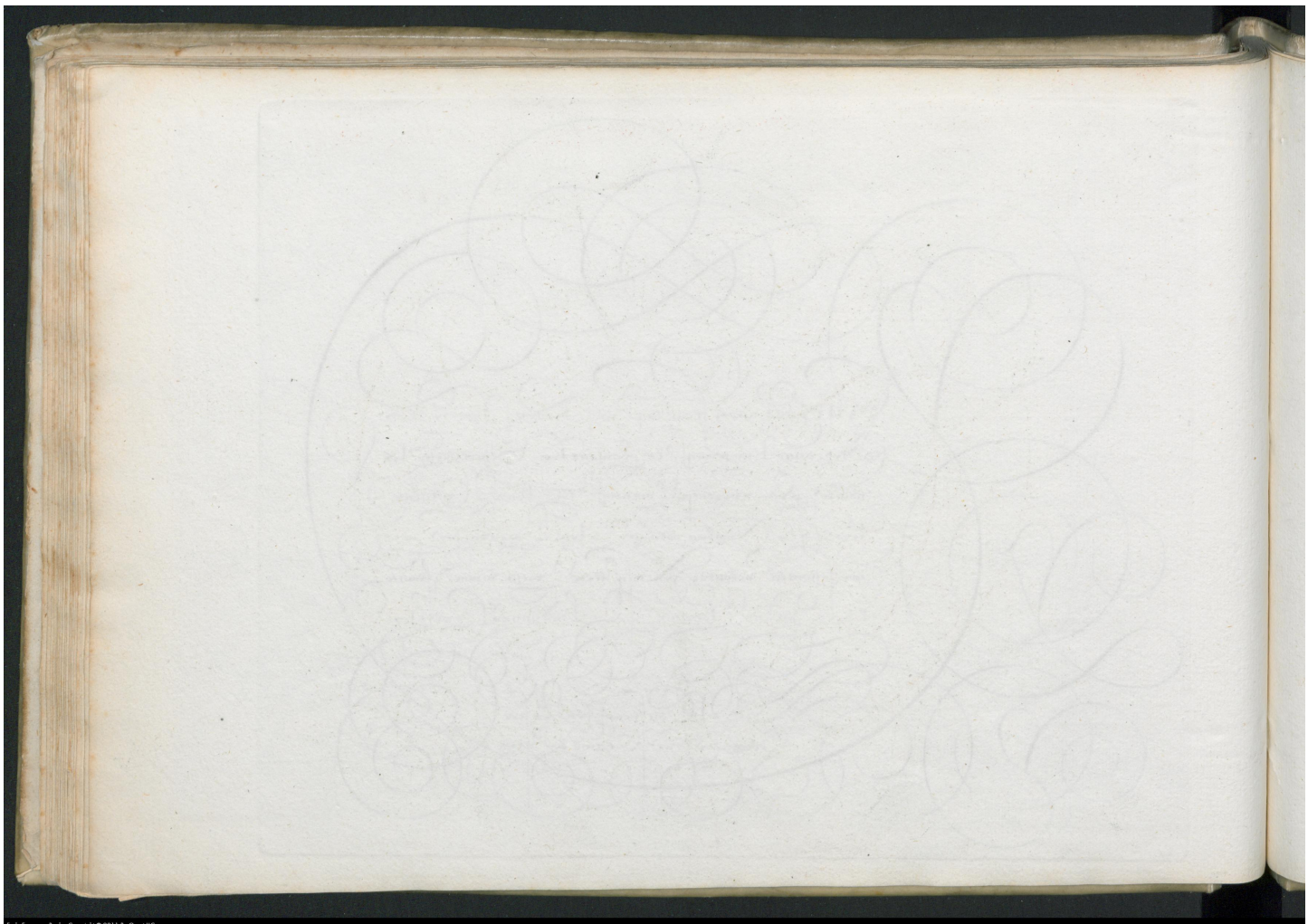

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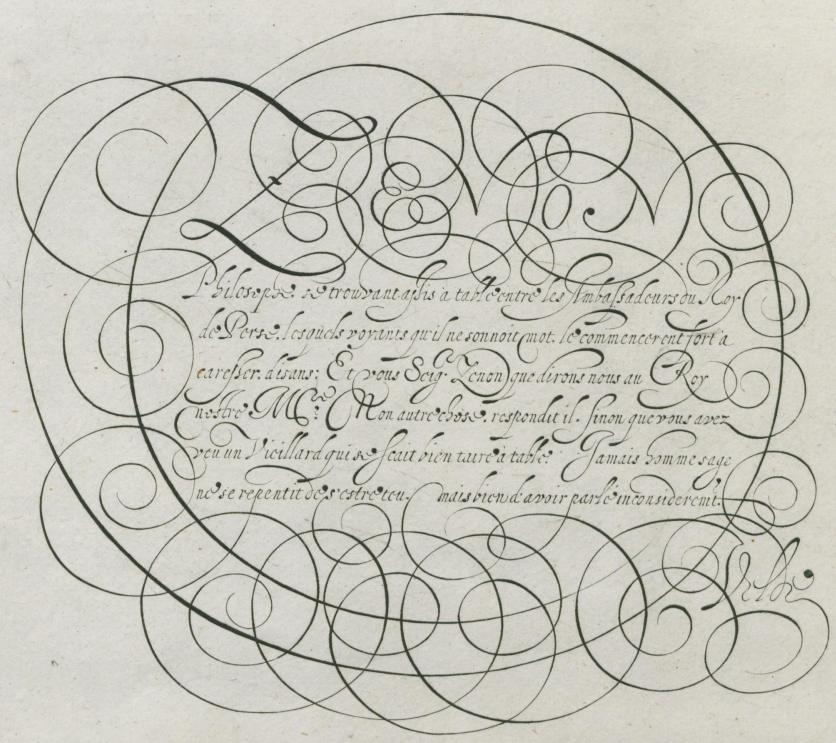

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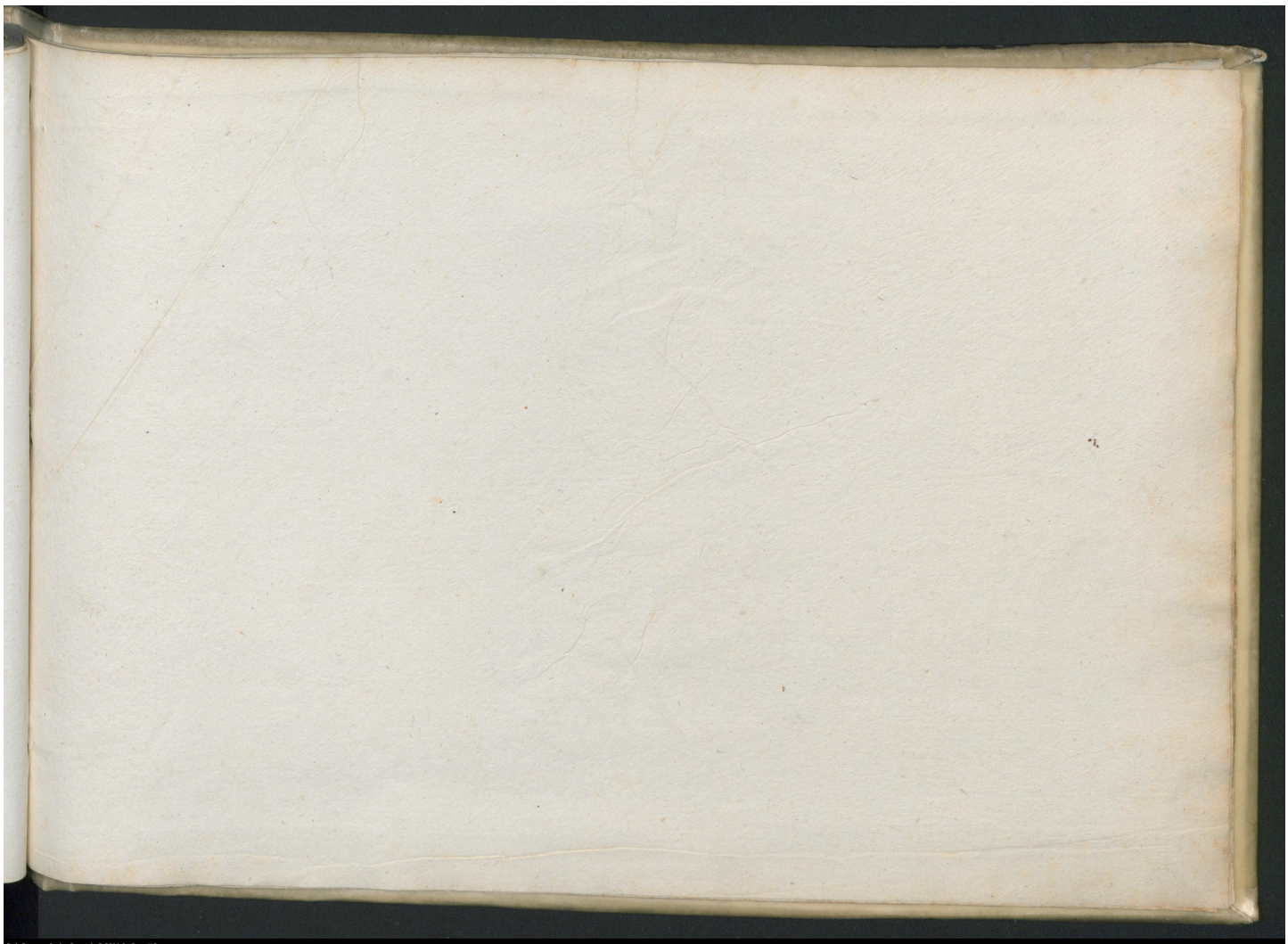
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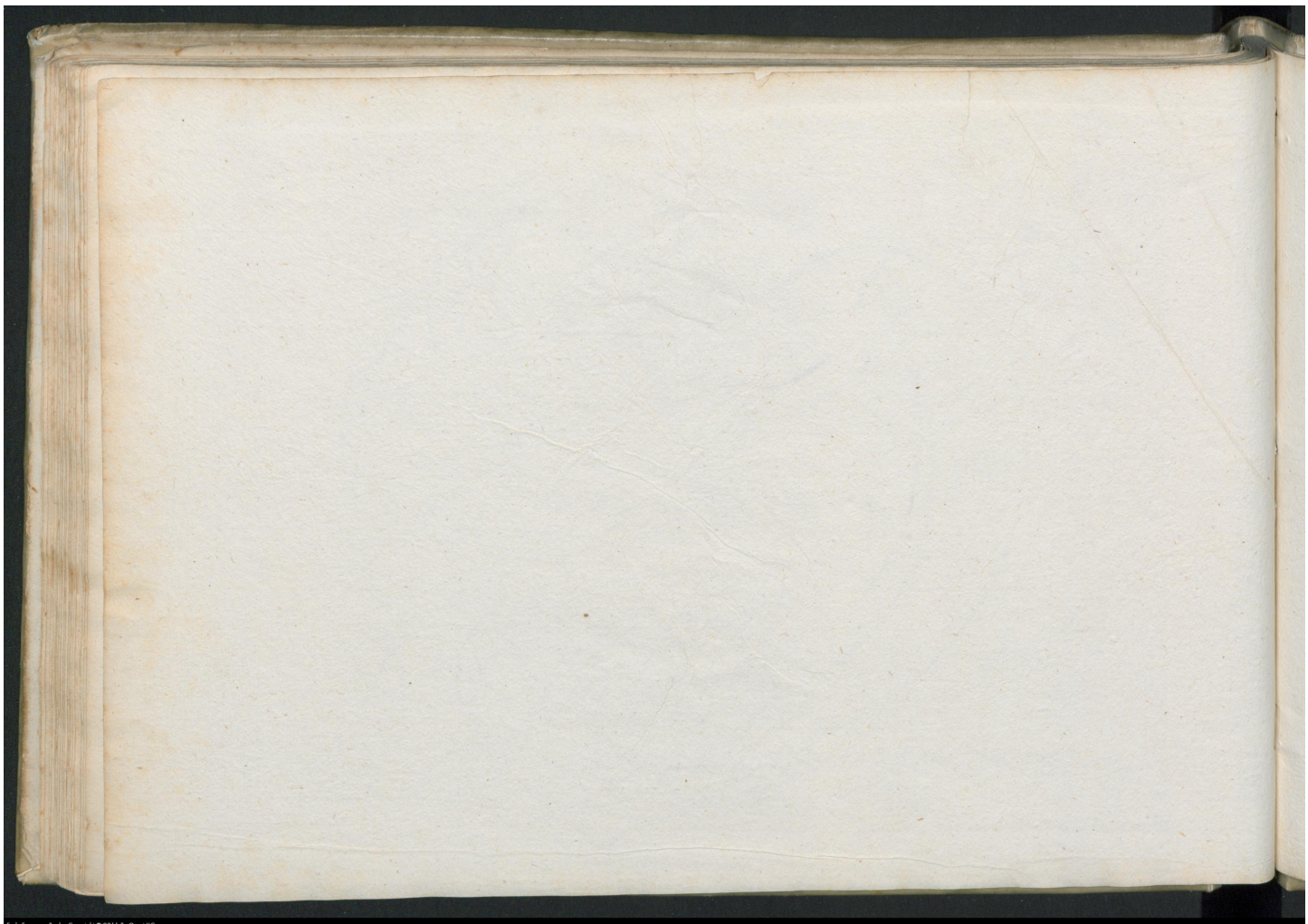
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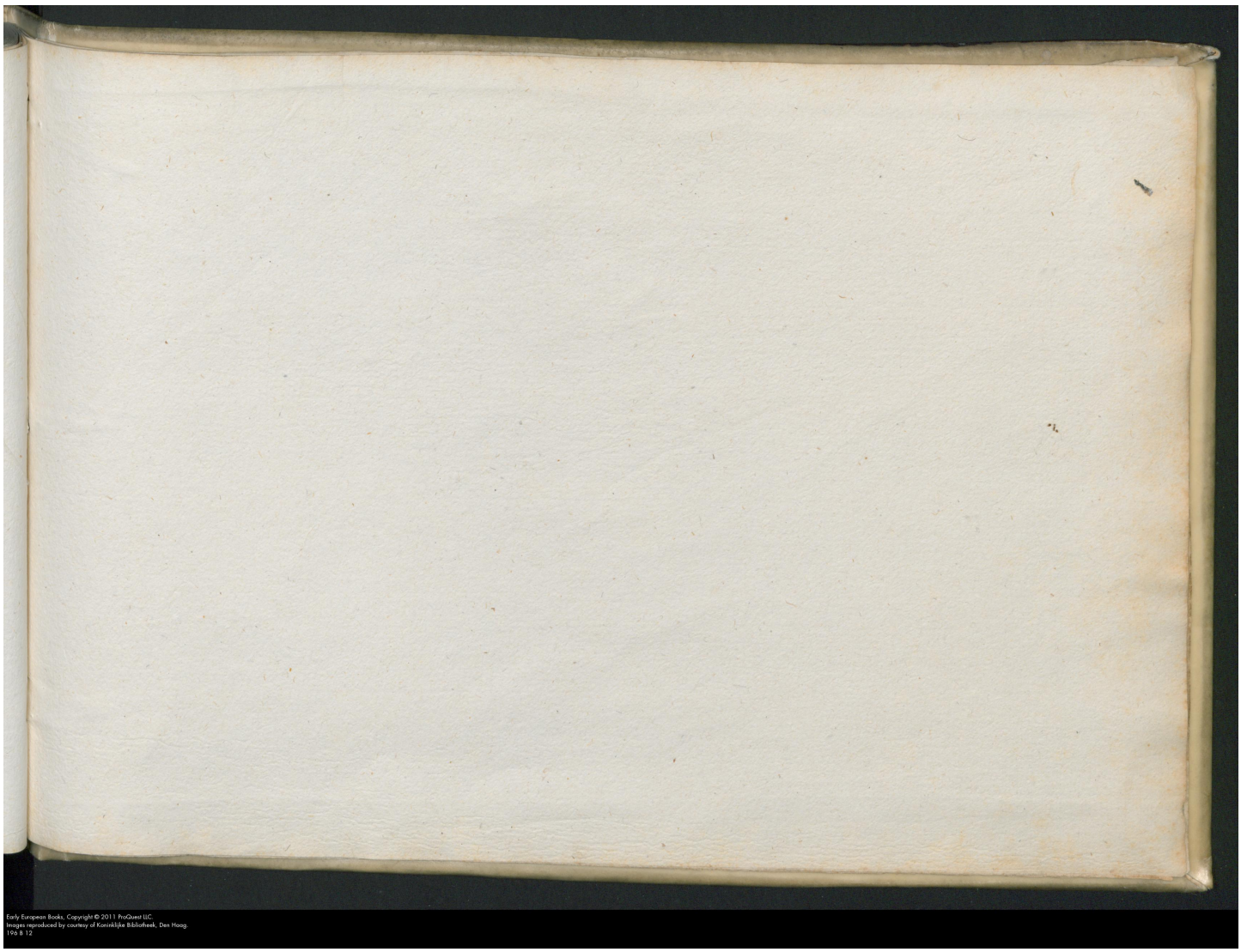

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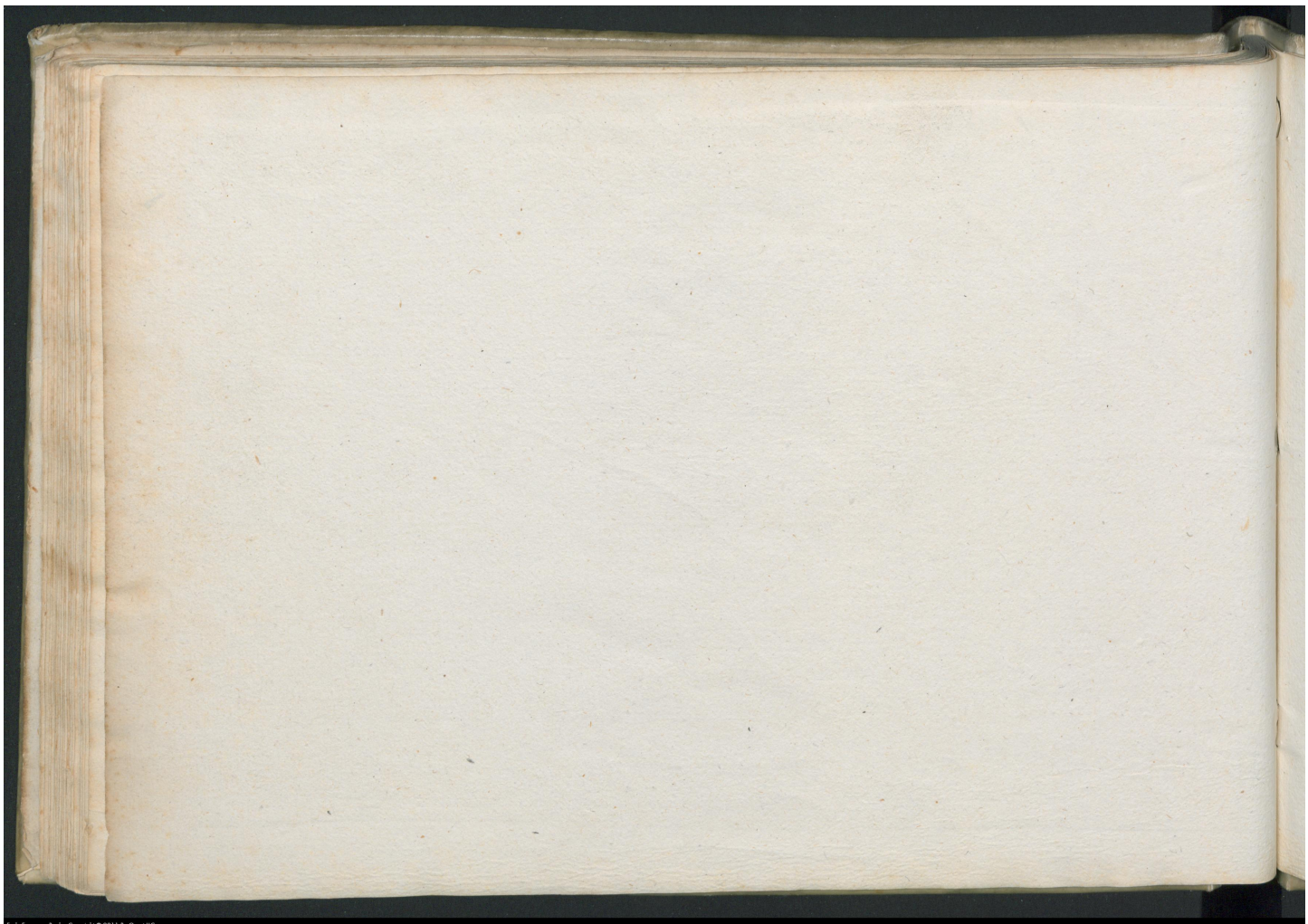
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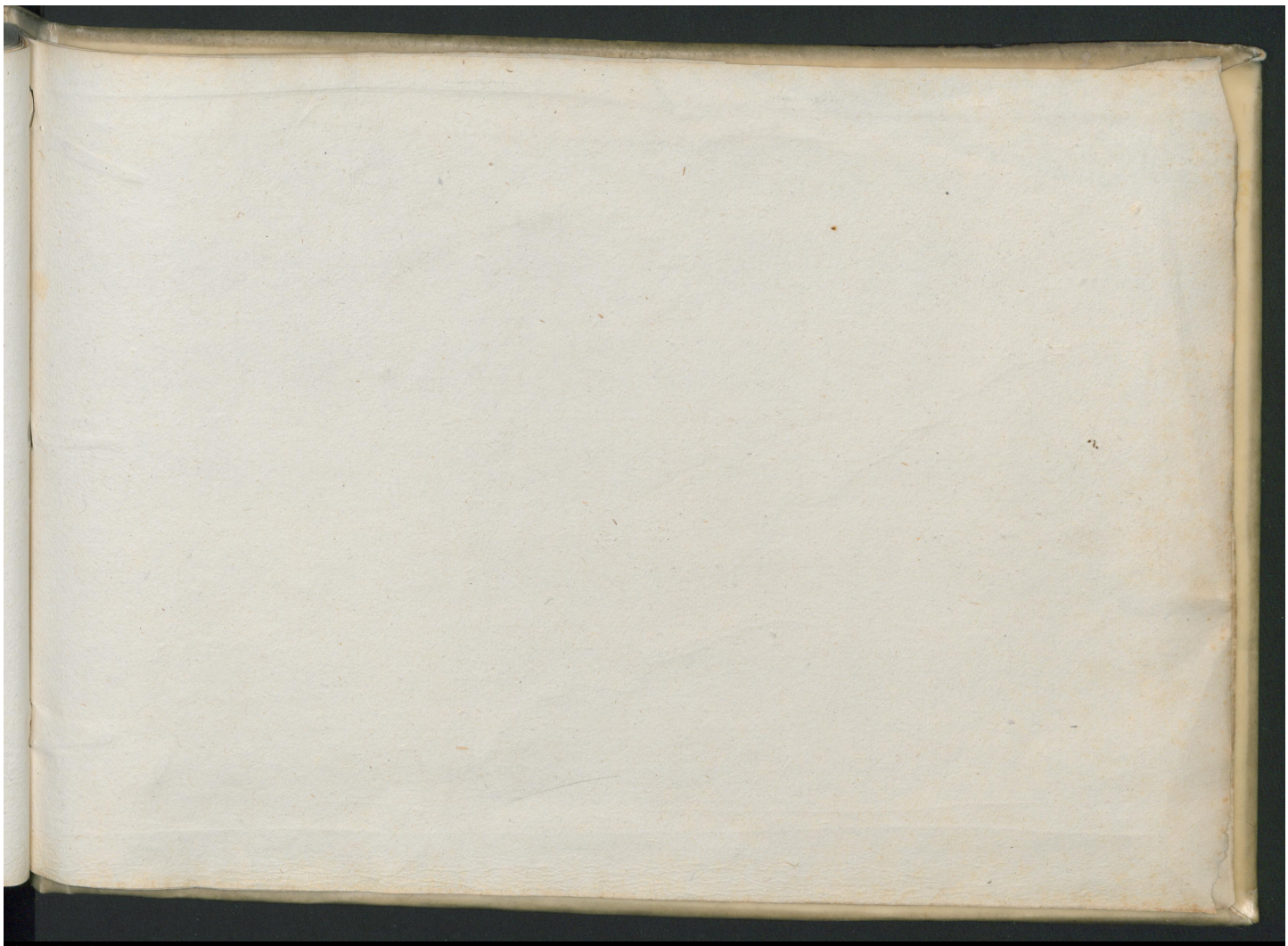
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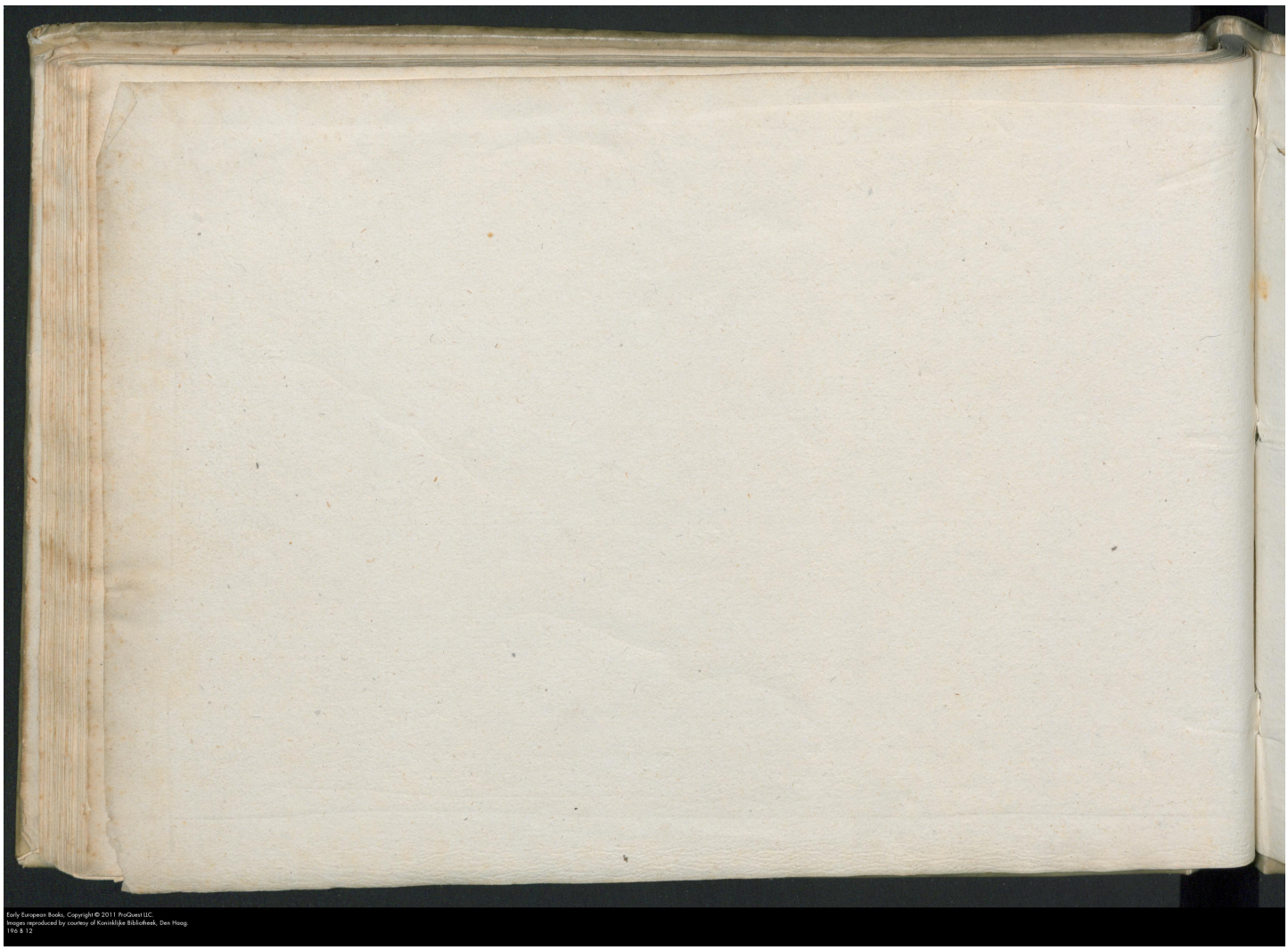
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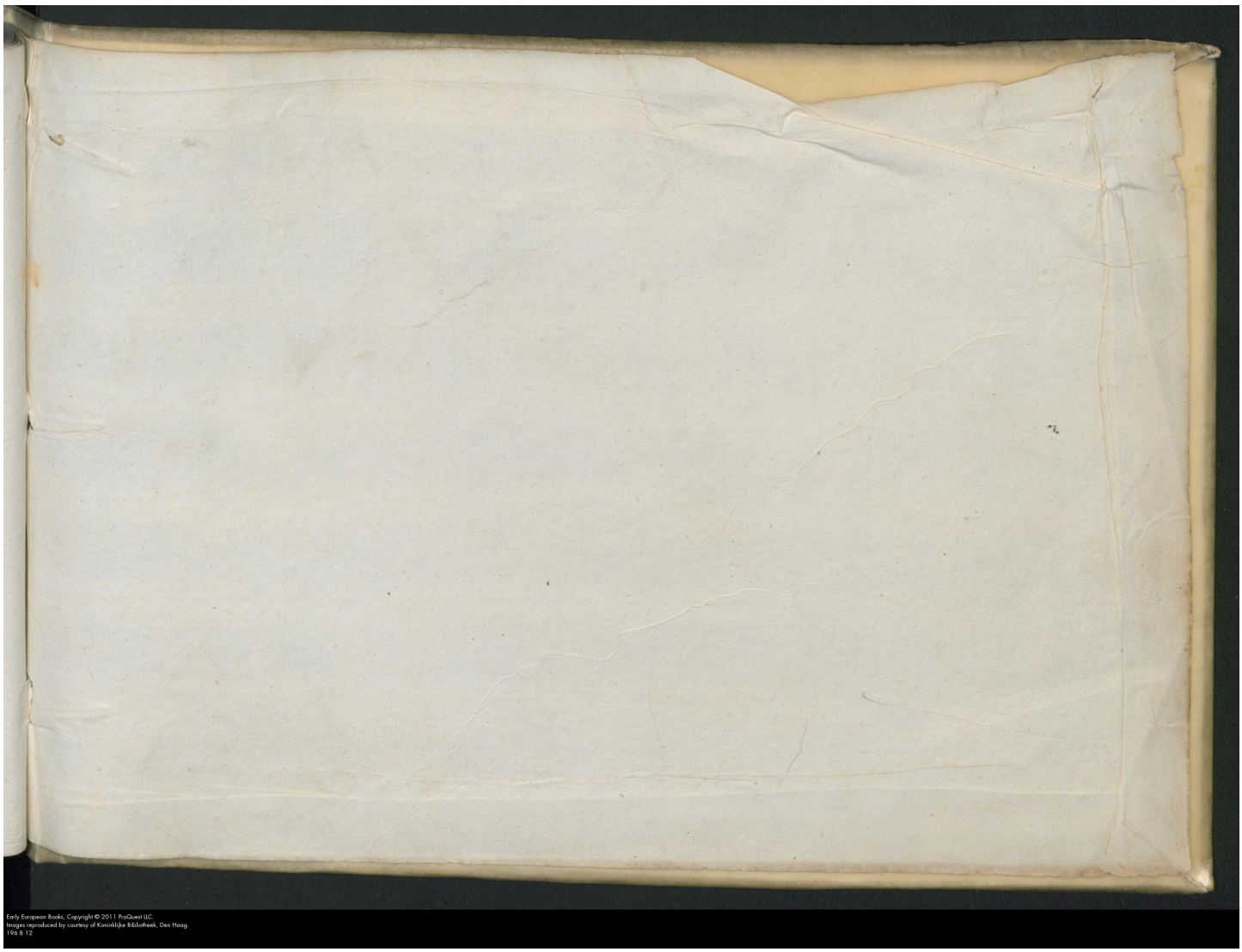
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